

ADVERTISEMENT FOR BIDS

**Green Acres Water System Improvements  
For the City of Union Point, Georgia**

Sealed bids will be received by the City of Union Point, Georgia for furnishing all materials, labor, tools, equipment, and any other miscellaneous items necessary for the construction of the Green Acres Water System Improvements.

This is a Section 3 Covered Project under the HUD Act of 1968 and Section 3 Residents and Business Concerns are encouraged to apply – a required non-mandatory Pre-bid Meeting will be held in which Section 3 preferences and compliance will be discussed in detail. The non-mandatory Pre-Bid Conference will be held at 10:00 a.m. local time on May 8, 2014 at the City of Union Point, 107 Scott Street, Union Point, Georgia, 30669. Representatives of OWNER and ENGINEER will be present to discuss the project. **Bidders are not required to attend the Conference in order to be eligible to submit a bid.** ENGINEER will transmit to all plan holders any Addenda as ENGINEER considers necessary in response to questions arising at the Conference. Oral statements may not be relied upon and will not be bidding or legally effective.

Bids will be received at the City of Union Point, 107 Scott Street, Union Point, Georgia, 30669 until 2:00 p.m., May 22, 2014. Any bid received after said time and date of bid opening will not be considered by OWNER. Bids will be publicly opened and read aloud at this time and location. All bids will be evaluated by OWNER and the project will be awarded, if it is awarded, within sixty (60) days of the bid opening. If a bidder is not selected within sixty (60) days of the bid opening, any bidder that is determined by the OWNER to be unlikely of being selected for contract award shall be released from their bid.

**Base Bid for the Green Acres Water System Improvements consists of, but is not limited to, the following major elements:**

**Approximately 8,614 LF of SDR 18 6-inch C900 PVC waterline, 110 LF of 12-inch casing/6-inch DIP installed via jack and bore, 305 LF of 6-inchg DIP freebores, 14 each fire hydrants, 6 each 6-inch gate valves, 3 each 6-inch tapping sleeve and valves, 52 each service reconnections, and related water appurtenances.**

Time of completion for all work associated with the Project shall be one hundred and twenty (120) consecutive calendar days from the date of a written "Notice to Proceed" from OWNER.

Copies of Contract Documents, Specifications, and Construction Drawings may be obtained at the office of Engineering Management, Inc., 303 Swanson Drive, Lawrenceville, Georgia 30043, upon payment of a non-refundable cost of \$250.00. Checks shall be made payable Engineering Management, Inc.

For general information regarding this project, you may call Juanita Clark. For technical questions, you may call Zack Bryan at (770) 962-1387, extension 111.

The Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond, Bidders Qualification Forms, and other Contract Documents may be examined at the following locations:

OWNER:

The City of Union Point  
107 Scott Street  
Union Point, Georgia 30669  
(706) 486-4102 (T)  
(706) 486-4276 (F)

Engineering Management, Inc.  
303 Swanson Drive  
Lawrenceville, Georgia 30043  
(770) 962-1387 (T)  
(770) 962-8010 (F)

***A list of persons who purchased Contract Documents from Engineering Management, Inc. will be available from the Engineer ONLY through facsimile transmission and/or U.S. Mail or from their web site at [www.eminc.biz](http://www.eminc.biz).***

OWNER requires a bid bond\* or a certified cashier's check in the amount of five percent (5%) of the total bid to be enclosed with the bid at the time of bid opening. Cashier's check will be made payable to the City of Union Point.

The successful bidder will be required to furnish OWNER with Insurance, Workman's Compensation Insurance, and Performance and Payment Bonds\* in the amount of one-hundred percent (100%) of the total bid.

**Each bid must be submitted in a SEALED ENVELOPE**, addressed to the OWNER. Each sealed envelope containing a Bid must be plainly marked on the outside as, "Bid for the **Green Acres Water System Improvements** for the City of Union Point, Georgia and be labeled with the **BIDDER'S State of Georgia Utility Contractor License Number**. If bid is forwarded by mail, the sealed envelope containing the Bid must be enclosed in a separate mailing envelope to the attention of the OWNER at the address previously given.

All Bids must be made out on the bid form of the type bound in the Contract Documents, in accordance with the instructions in the Information for Bidders. No interlineations, additions, or deletions shall be made in the proposal form by the BIDDER.

Any and all Bids received without the aforementioned qualification criteria enclosed, will be returned to the BIDDER.

CONTRACTORS and SUBCONTRACTORS bidding on this Project will be required to comply with all Federal, State, and local laws.

OWNER reserves the right to waive any informality or to reject any or all Bids, to evaluate Bids, and to accept any Bid which in its opinion may be in the best interest of the OWNER. No Bid will be rejected without just cause.

No BIDDER may withdraw his bid within the time limit specified in the Instruction to Bidders (Section 00100).

**\* Surety and insurance companies must have an AM Best rating of A-6 or greater, be listed in the Federal Registry of Companies holding Certificates of Authority and Acceptable Sureties on Federal Bonds, be licensed by the Georgia Insurance Department and the Georgia Secretary of State to do business in the State of Georgia. In lieu of a Payment Bond, a Cashier's Check, Certified Check, or Cash may be submitted in an amount not less than the total amount payable by the terms of the CONTRACT.**

Bert Mathews, Mayor  
City of Union Point, Georgia

END OF SECTION