

**ADDENDUM NO. ONE (1)**  
**CITY OF HOSCHTON, GEORGIA**  
**PANTHER COURT SEWER SYSTEM IMPROVEMENTS:**  
**CONTRACT 1: SANITARY SEWER REHABILITATION**  
**ISSUED JUNE 10, 2024**

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RE: PANTHER COURT SEWER SYSTEM IMPROVEMENTS:  
CONTRACT 1: SANITARY SEWER REHABILITATION  
EMI PROJECT No. 13-059

FROM: ENGINEERING MANAGEMENT, INC.  
303 SWANSON DRIVE  
LAWRENCEVILLE, GA 30043  
Greg Bennett, P.E.  
770-962-1387

TO: PROSPECTIVE BIDDERS

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**This Addendum forms a part of the Contract Documents and Drawings and modifies the original bidding documents dated June 2024.**

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The following items of the Contract Documents are modified as part of this Addendum:

**Clarifications/Questions:**

1. What fittings are to be used at the locations where existing check valves will be removed and new check valves installed at each service line connection?  
**EMI Response: All fittings shall be bronze fittings by Ford, Mueller, or approved equal, conforming to AWWA C800, with pack-joint ends where connections to the existing service lines are made. Refer to the "Plans" section below for more information.**
  
2. Does the city know if there are valves where laterals tie into mainline?  
**EMI Response: The plans from the original low pressure sewer system installation in 1988 include a detail showing a corporation stop and check valve on each service line where each service lateral connects to the main forcemain. The City is not aware if the corporation stops were installed as shown or if they are operational if present. The plans from the original 1988 installation and plans from a 2000 improvements project have been attached for reference. The contractor is to be aware, as stated on the project plans, that the locations of the existing forcemain and service lines are approximate and are to be located prior to construction. The contractor shall include the cost of anticipated exploration and location services in their bid, as outlined in Part 3.01 of the Measurement and Payment, Section 01025, of the project specifications.**
  
3. Does city have a storage area for pumps, control panels etc.?  
**EMI Response: The City has multiple areas where materials can be stored during construction. The specific location will be determined at the preconstruction conference.**

## **Plans**

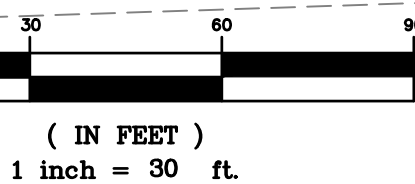
- *Plan Sheets SS1 and SS2 have been revised as follows. See attached revised plan sheet. (revisions are shown with revision clouds)*
  - ***A note has been added prohibiting the discharge of sewage onto the ground or into a stream of body of water.***
  
- *Plan Sheet D1-1 has been revised as follows. See attached revised plan sheet. (revisions are shown with revision clouds)*
  - ***A note has been added to detail FM-1 detailing the types of fittings to be used for the service line connections.***

END OF ADDENDUM NO. 1

Z:\PROJECTS\13\13059-Hoschton-Panther Court Swr\Design Stage\DS18-Specifications\Contract 1 - Grinder Station Replacement\Working Files\Addendum\AddendumNo 1 07-10-24.doc



GRAPHIC SCALE



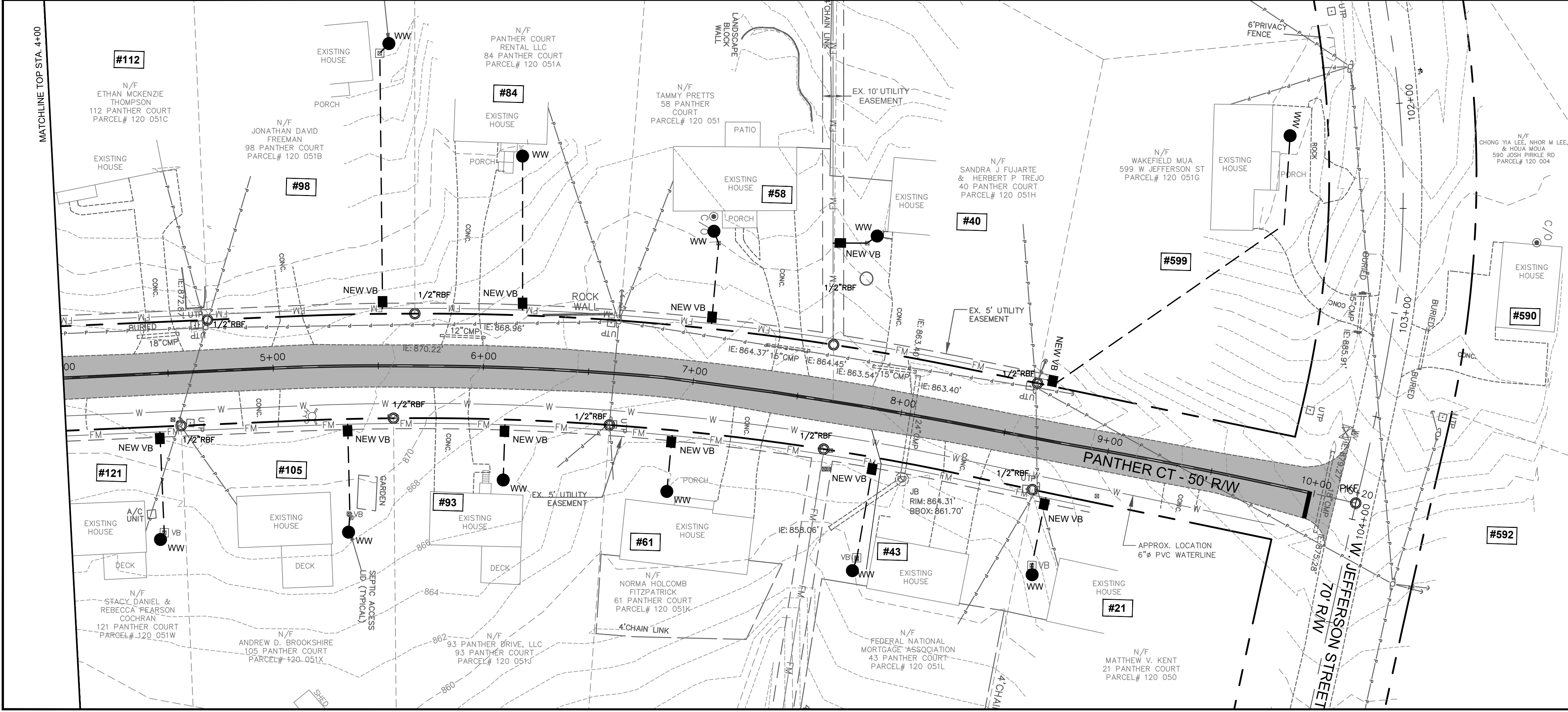
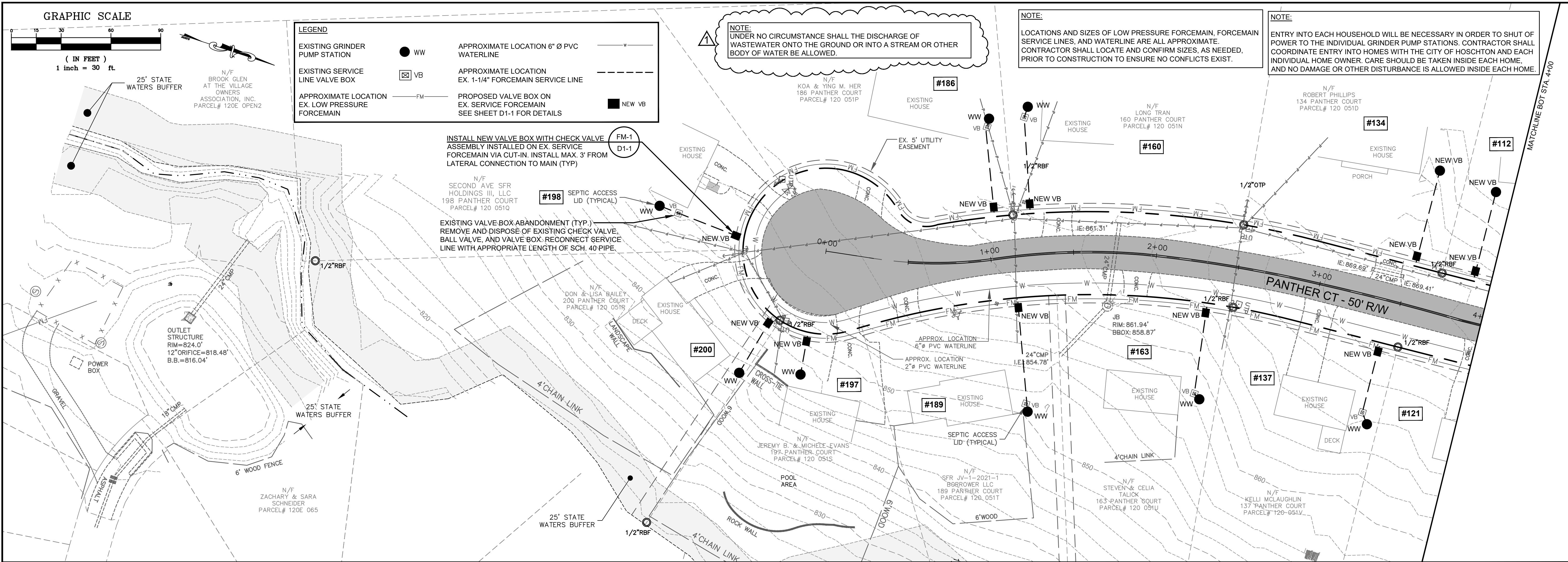
LEGEND

- EXISTING GRINDER PUMP STATION ● WW
- EXISTING SERVICE LINE VALVE BOX □ VB
- APPROXIMATE LOCATION 6" Ø PVC WATERLINE - - - - -
- APPROXIMATE LOCATION EX. 1-1/4" FORCEMAIN SERVICE LINE - - - - -
- APPROXIMATE LOCATION EX. LOW PRESSURE FORCEMAIN - - - - -
- PROPOSED VALVE BOX ON EX. SERVICE FORCEMAIN VIA CUT-IN. INSTALL MAX. 3' FROM LATERAL CONNECTION TO MAIN (TYP) ■ NEW VB

NOTE: UNDER NO CIRCUMSTANCE SHALL THE DISCHARGE OF WASTEWATER ONTO THE GROUND OR INTO A STREAM OR OTHER BODY OF WATER BE ALLOWED.

NOTE: LOCATIONS AND SIZES OF LOW PRESSURE FORCEMAIN, FORCEMAIN SERVICE LINES, AND WATERLINE ARE ALL APPROXIMATE. CONTRACTOR SHALL LOCATE AND CONFIRM SIZES, AS NEEDED, PRIOR TO CONSTRUCTION TO ENSURE NO CONFLICTS EXIST.

NOTE: ENTRY INTO EACH HOUSEHOLD WILL BE NECESSARY IN ORDER TO SHUT OFF POWER TO THE INDIVIDUAL GRINDER PUMP STATIONS. CONTRACTOR SHALL COORDINATE ENTRY INTO HOMES WITH THE CITY OF HOUGHTON AND EACH INDIVIDUAL HOME OWNER. CARE SHOULD BE TAKEN INSIDE EACH HOME, AND NO DAMAGE OR OTHER DISTURBANCE IS ALLOWED INSIDE EACH HOME.



- GRINDER PUMP STATION NOTES:**
1. THERE ARE 30 TOTAL GRINDER PUMP STATIONS IN THE PANTHER COURT AREA. THE FOLLOWING WORK SHALL BE COMPLETED AT ALL STATIONS:
    - A. REPLACE EXISTING GRINDER PUMP ASSEMBLY WITH NEW E/ONE GRINDER PUMP, INCLUDING DISCHARGE HOSE AND SUPPLY CABLE FROM PUMP TO CONTROL PANEL.
    - B. REMOVE AND REPLACE CONDUIT FROM FIBERGLASS TANK TO CONTROL PANEL WITH NEW 1" DIA. PVC CONDUIT. ALL CONDUIT SHALL BE BURIED A MIN. 12" AND CONDUIT CONNECTION AT TANK SHALL BE SUFFICIENTLY BURIED TO PROTECT THE CONNECTION.
    - C. REPLACE ALARM PANEL WITH NEW NEMA 4X-RATE CORROSION PROOF THERMOPLASTIC SIMPLEX ALARM PANEL.
    - D. INSTALL NW NON-METALLIC ENCLOSURE WITH NEW DISCONNECT AND SURGE PROTECTOR. SEE DETAIL ON SHEET G3-1.
    - E. RETREAD ALL BOLT HOLES IN ALL FIBERGLASS LIDS/TANKS AND INSTALL NEW SS BOLTS SO THAT ALL LIDS BOLT DOWN AND CREATE AN AIRTIGHT SEAL.
    - F. REPLACE 2" MUSHROOM VENT ASSEMBLY WITH NEW. IF NO VENT EXISTS, DRILL APPROPRIATELY SIZED HOLE AND INSTALL NEW ASSEMBLY. ALL NEW BOLTS TO BE STAINLESS STEEL.
    - G. SEE SHEET D1 FOR GRINDER STATION AND ALARM PANEL DETAILS.
    - H. CONTRACTOR SHALL COORDINATE WITH CITY AND ENGINEER TO DETERMINE WHICH COMPONENTS SHALL BE DELIVERED TO THE CITY WASTEWATER PLANT AND/OR REBUILT BY THE MANUFACTURER FOR THE CITY FOR FUTURE USE.
    - I. ALL OTHER COMPONENTS SHALL BE DISPOSED OF IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL REGULATIONS.
  2. THE FOLLOWING WORK SHALL BE COMPLETED AT THE LOCATIONS SHOWN ON THE TABLE ON SHEET G3-1 AT EACH INDIVIDUAL RESIDENCE. THE STREET NUMBERS SHOWN MATCH THE ADDRESS NUMBER AND THE LARGE NUMBER SHOWN ON THE PLANS AT EACH PROPERTY:
    - A. INSTALL A NEW CHECK VALVE/BALL VALVE ASSEMBLY ON THE EXISTING 1 1/4" SERVICE FORCEMAIN IN A NEW METER BOX. SEE DETAIL FM-1 ON SHEET D1-1. VALVE ASSEMBLY TO BE LOCATED NO MORE THAN 3 FEET FROM SERVICE LINE CONNECTION TO MAIN FOR EACH RESIDENCE. CONTRACTOR TO PROVIDE ALL NECESSARY FITTINGS TO INSTALL ASSEMBLY.
    - B. REINSTALL GRAVITY SEWER LATERAL: REMOVE EXISTING GRAVITY SEWER LATERAL AND GROMMET FROM FIBERGLASS TANK, CLEAN BOTH SIDE OF TANK AROUND EXISTING HOLE, REMOVE ALL ROOTS FROM TANK INTERIOR, INSTALL FIBERGLASS BOLT ON PATCH AS SHOWN ON THE "FIBERGLASS BOLT ON PATCH FOR SEWER LATERAL" DETAIL ON SHEET D1.1. ONCE PATCH IS INSTALLED, DRILL NEW HOLE IN PATCH AND INSTALL A NEW EPDM INLET GROMMET APPROPRIATELY SIZED TO CREATE A WATERTIGHT SEAL AROUND THE GRAVITY SEWER LATERAL. REINSTALL GRAVITY SEWER LATERAL IN NEW HOLE. LATERAL SHALL NOT PENETRATE FIBERGLASS TANK MORE THAN 3 INCHES.

ENGINEERING MANAGEMENT TRUST SOLUTIONS  
 303 Swanson Drive, Lawrenceville, GA 30043  
 phone 770-962-1387 fax 770-962-8010  
 www.emtrc.biz

DATE	NO.	DESCRIPTION
5/31/2024	1	RELEASED FOR BID
7/10/2024	2	REVISED PER ADDENDUM NO. 1

**EMI ENGINEERING MANAGEMENT TRUST SOLUTIONS**  
 Experience & Trust  
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 phone 770-962-1387 fax 770-962-8010  
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**PANTHER COURT AREA SANITARY SEWER SYSTEM IMPROVEMENTS**  
 FOR THE  
**CITY OF HOUGHTON**  
 JACKSON COUNTY, GA

SANITARY SEWER PLAN	CHECKED BY	GKB
SHEET TITLE	DRAWN BY	DCS
DESIGN BY	GKB	GKB

**STAMP**  
 GEORGIA PROFESSIONAL ENGINEER  
 05/31/2024  
 CRYSTAL K. BENTLEY

DATE	3/1/2024
JOB NUMBER	13059
FILE LOCATION	z:\proj\p13059\houghton\panther Court Sewer\Design Stage\13059 Base

**SS1**

REVISION

SHEET



**LEGEND**

EXISTING GRINDER PUMP STATION ● WW

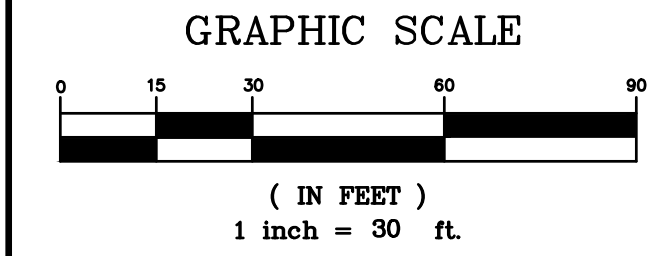
EXISTING SERVICE LINE VALVE BOX □ VB

APPROXIMATE LOCATION 6" Ø PVC WATERLINE ———

APPROXIMATE LOCATION EX. 1-1/4" FORCEMAIN SERVICE LINE ———

APPROXIMATE LOCATION EX. LOW PRESSURE FORCEMAIN ———

PROPOSED VALVE BOX ON EX. SERVICE FORCEMAIN ■ NEW VB

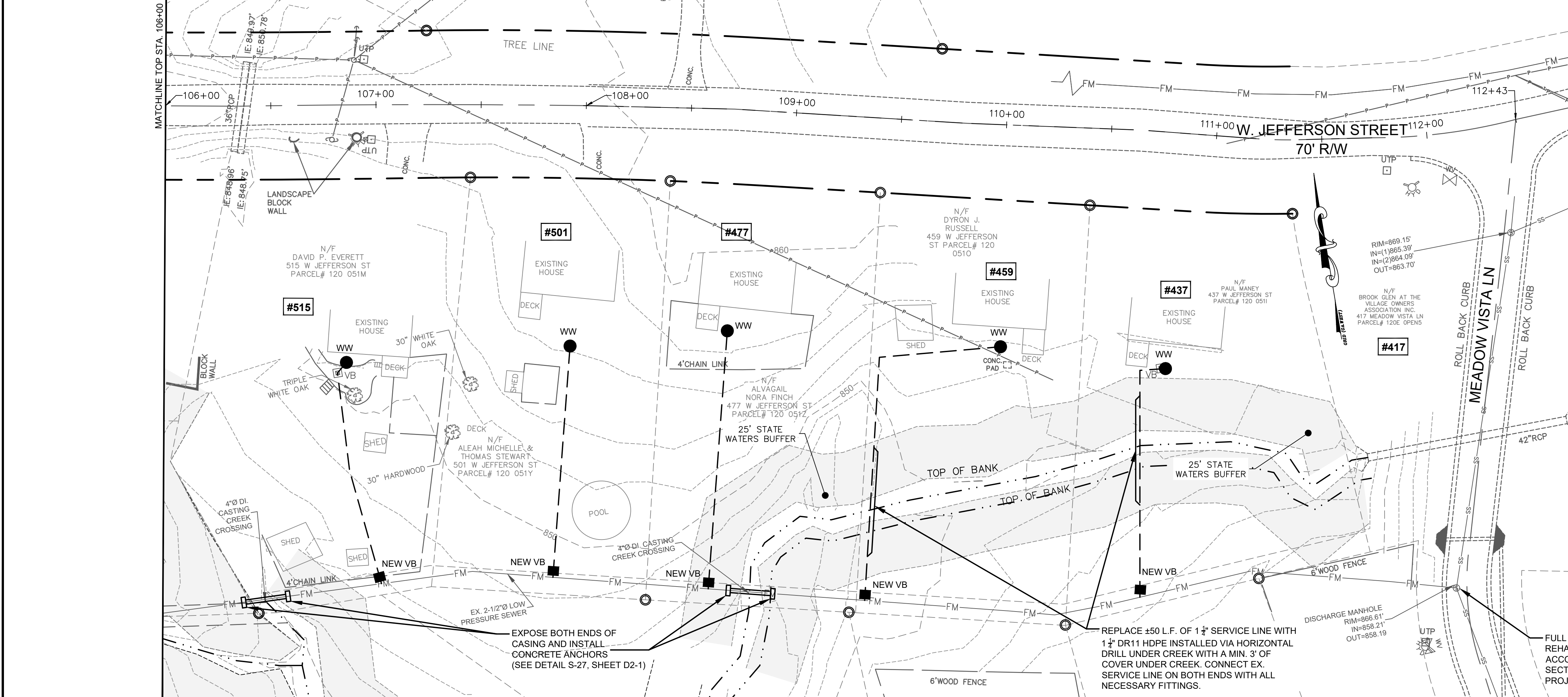
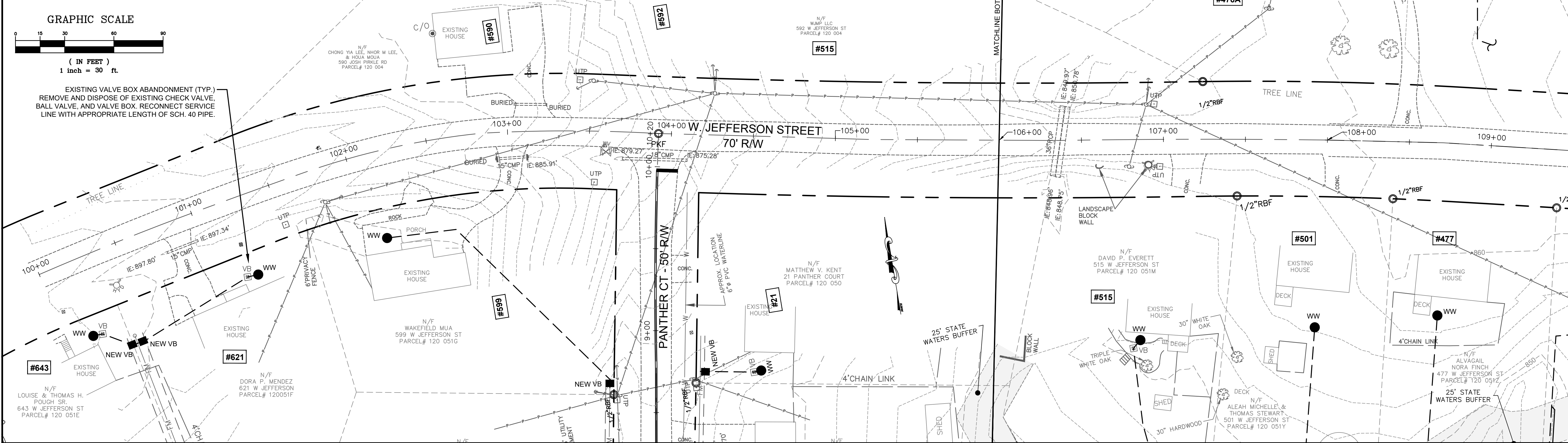


EXISTING VALVE BOX ABANDONMENT (TYP.) REMOVE AND DISPOSE OF EXISTING CHECK VALVE, BALL VALVE, AND VALVE BOX. RECONNECT SERVICE LINE WITH APPROPRIATE LENGTH OF SCH. 40 PIPE.

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EXPOSE BOTH ENDS OF CASING AND INSTALL CONCRETE ANCHORS (SEE DETAIL S-27, SHEET D2-1)

REPLACE ±50 L.F. OF 1 1/4" SERVICE LINE WITH 1 1/2" DR11 HDPE INSTALLED VIA HORIZONTAL DRILL UNDER CREEK WITH A MIN. 3' OF COVER UNDER CREEK. CONNECT EX. SERVICE LINE ON BOTH ENDS WITH ALL NECESSARY FITTINGS.

FULL HEIGHT MANHOLE REHABILITATION IN ACCORDANCE WITH SECTION 02604 OF THE PROJECT SPECIFICATIONS

ENGINEERING MANAGEMENT SOLUTIONS, INC.  
1996  
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**PANTHER COURT AREA SANITARY SEWER SYSTEM IMPROVEMENTS**  
FOR THE  
**CITY OF HOSCHTON**  
JACKSON COUNTY, GA

DESIGN BY	DRAWN BY	CHECKED BY
CMB	DCS	CMB

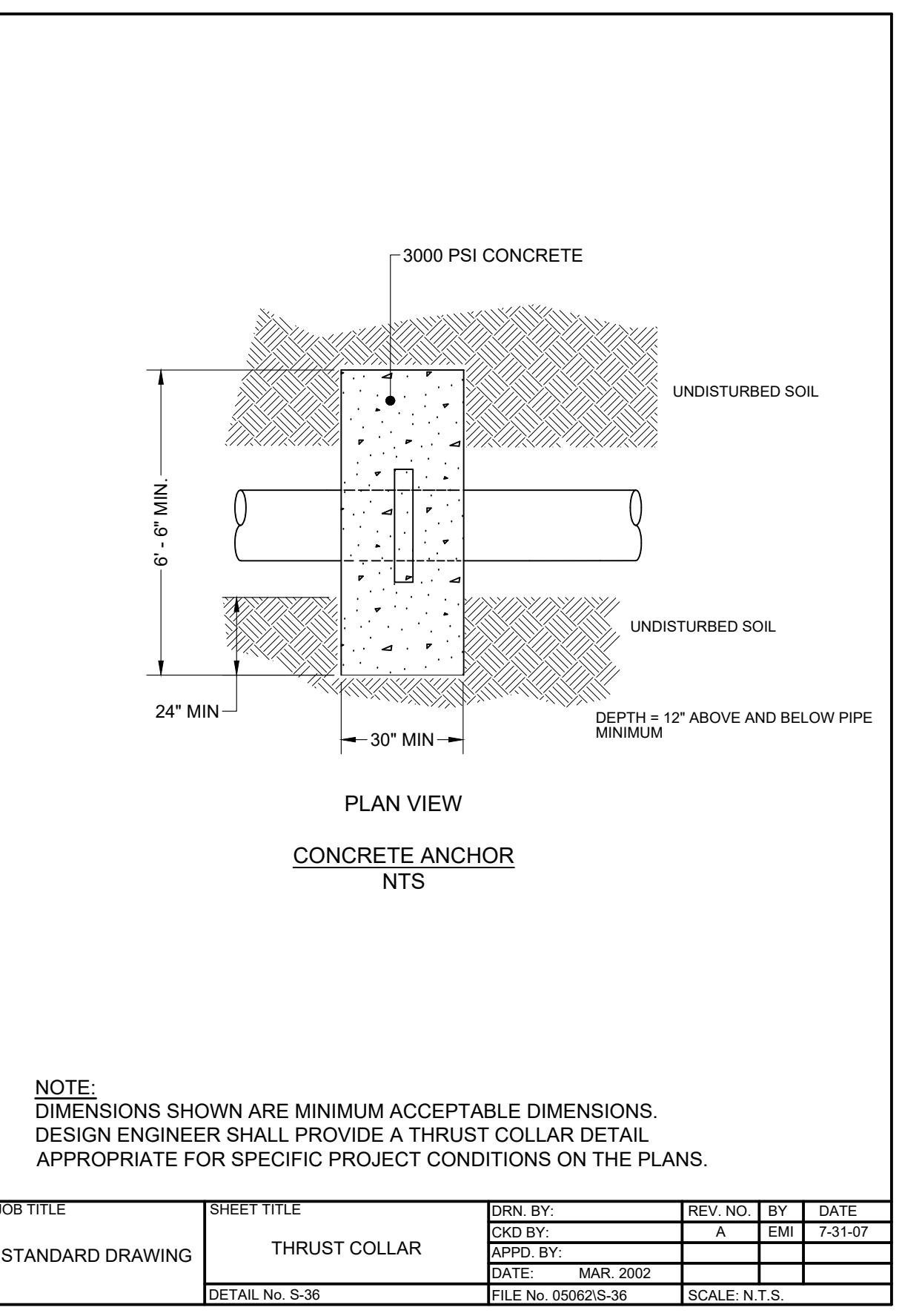
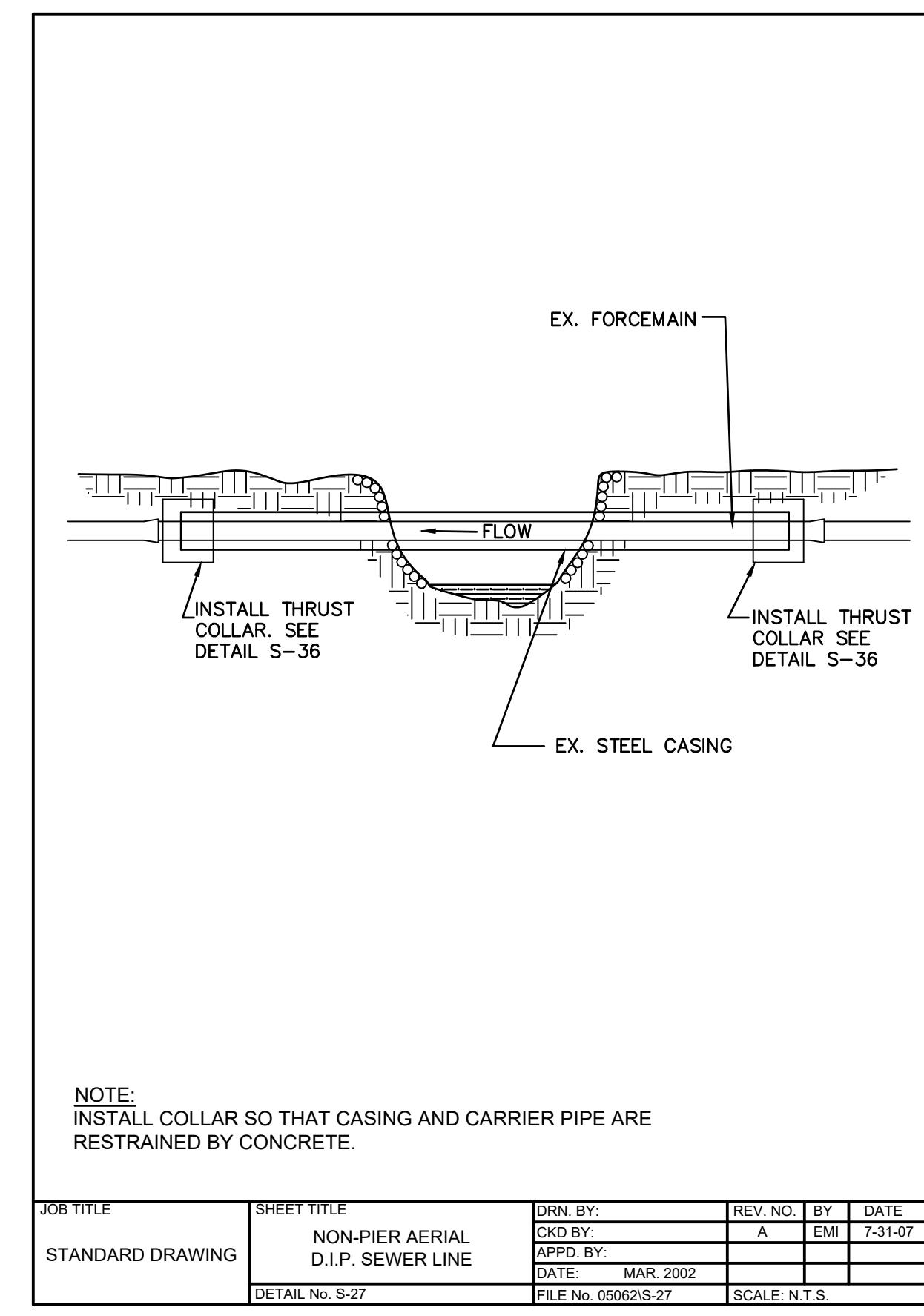
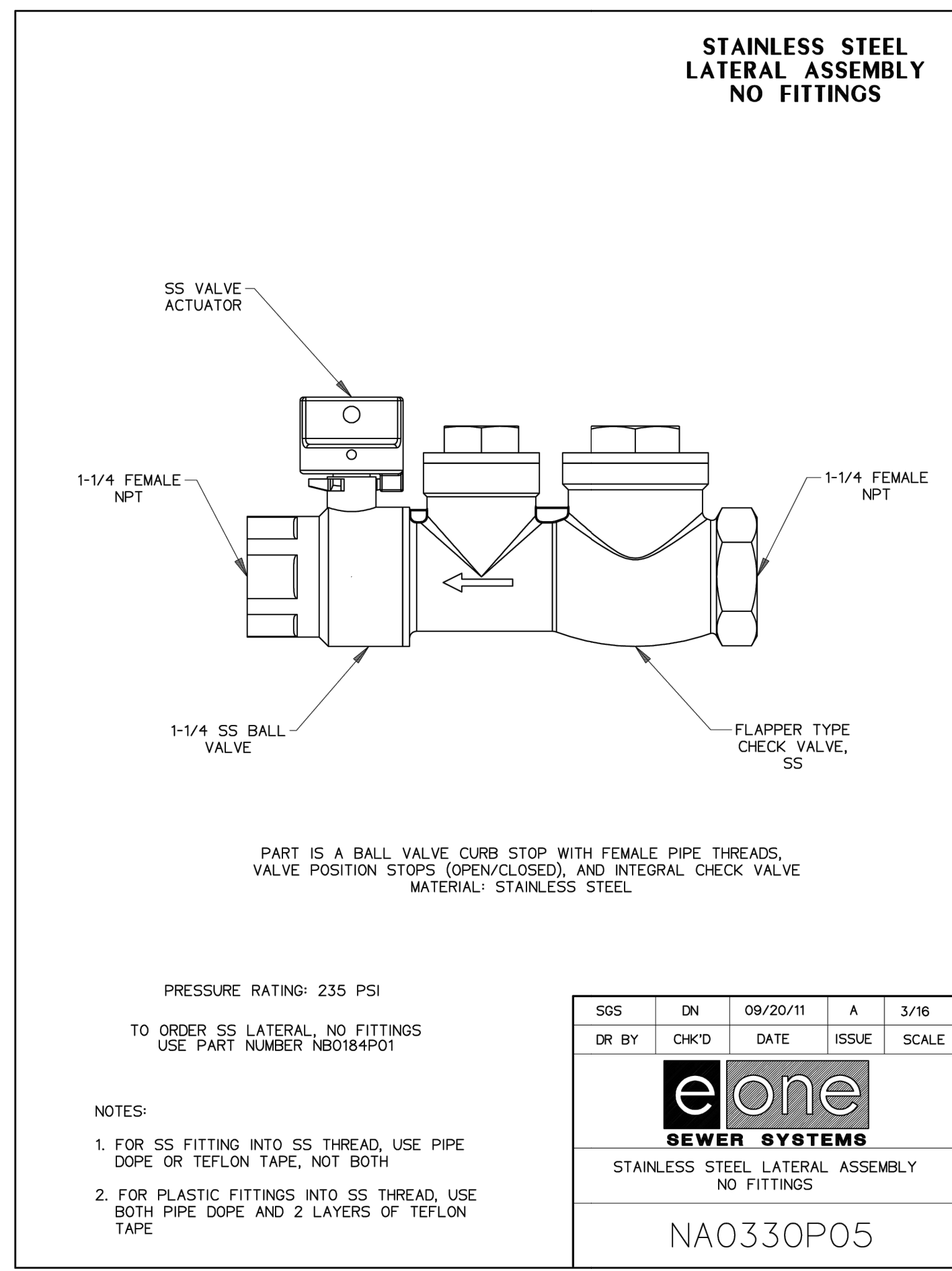
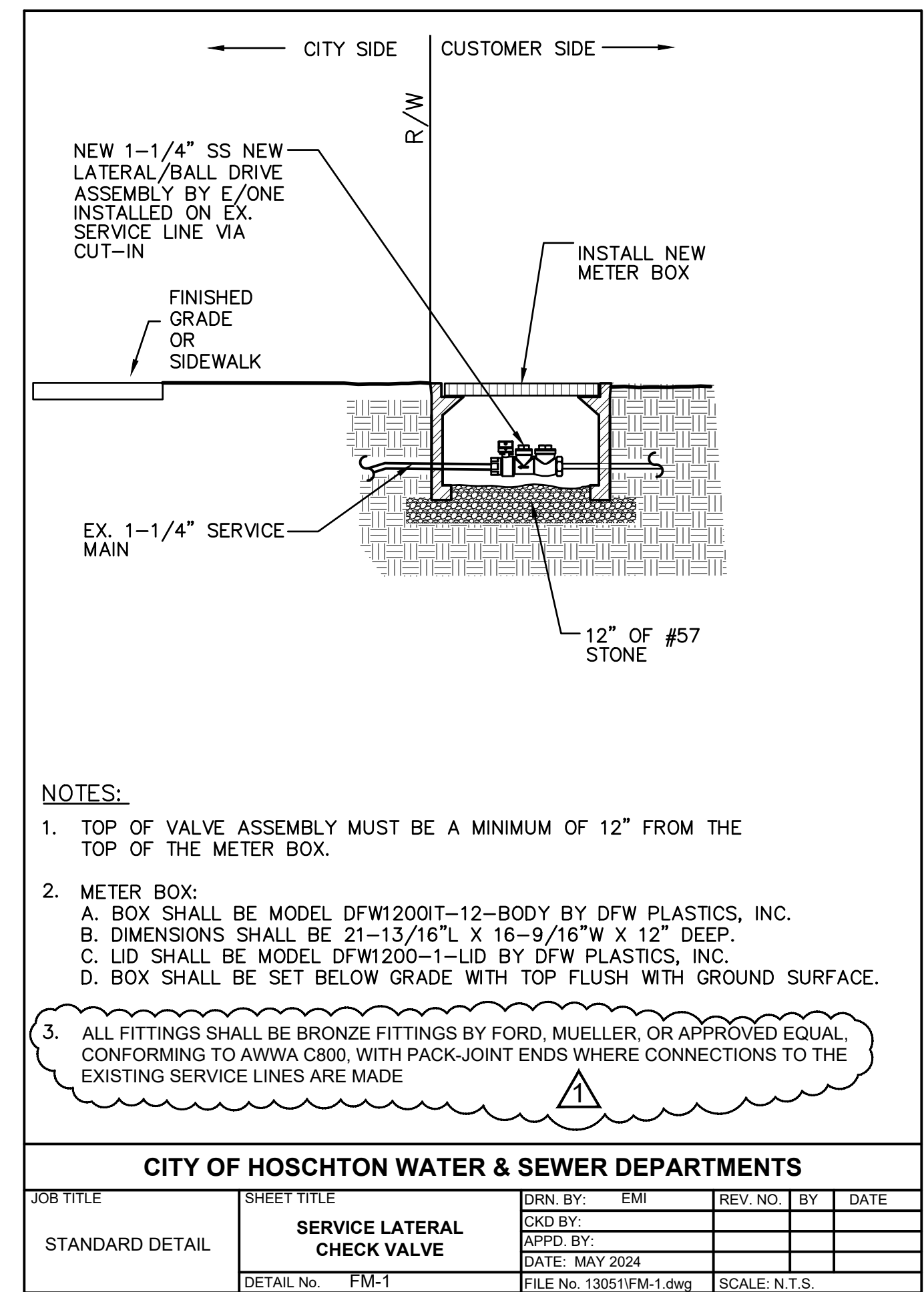
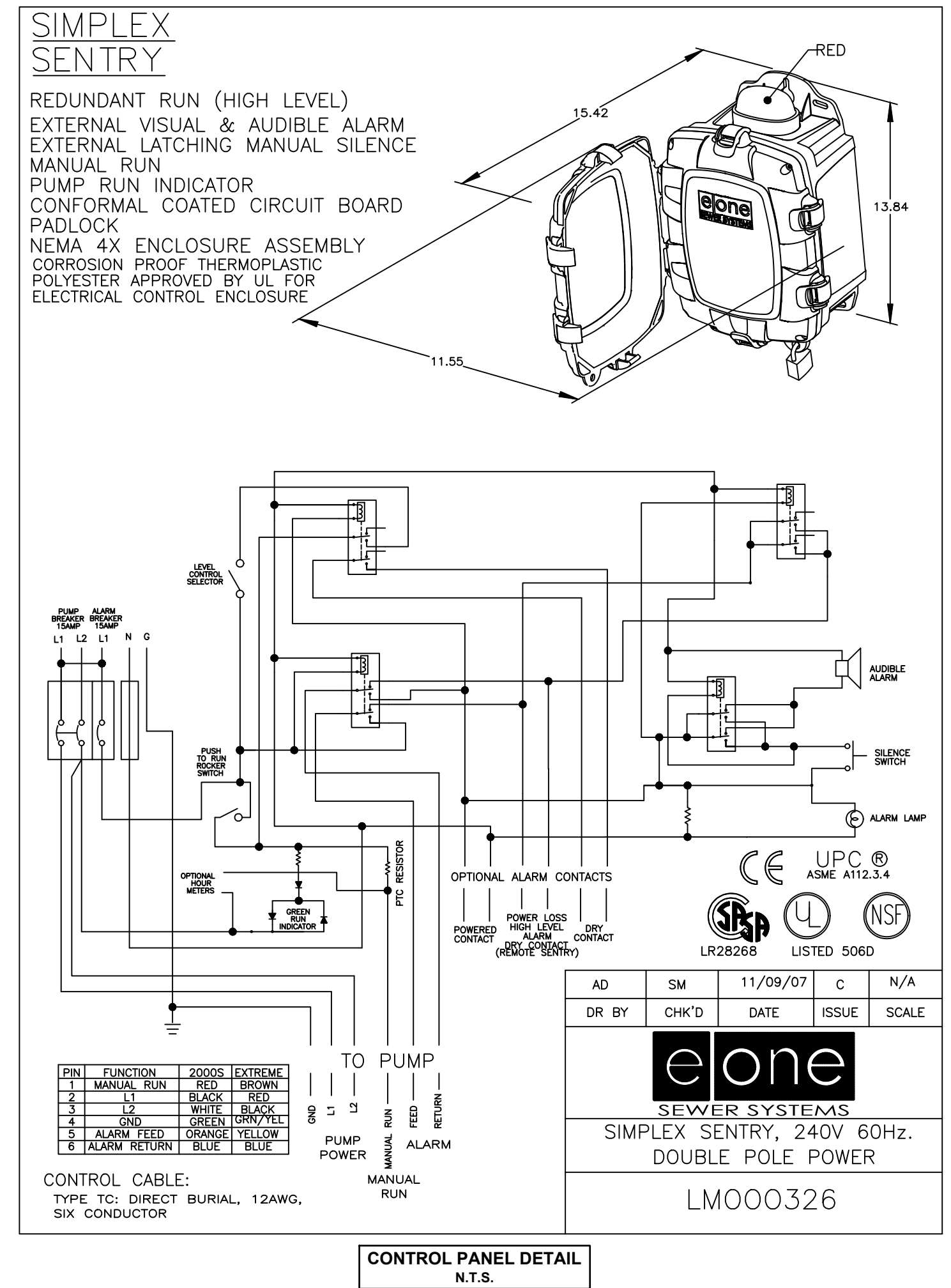
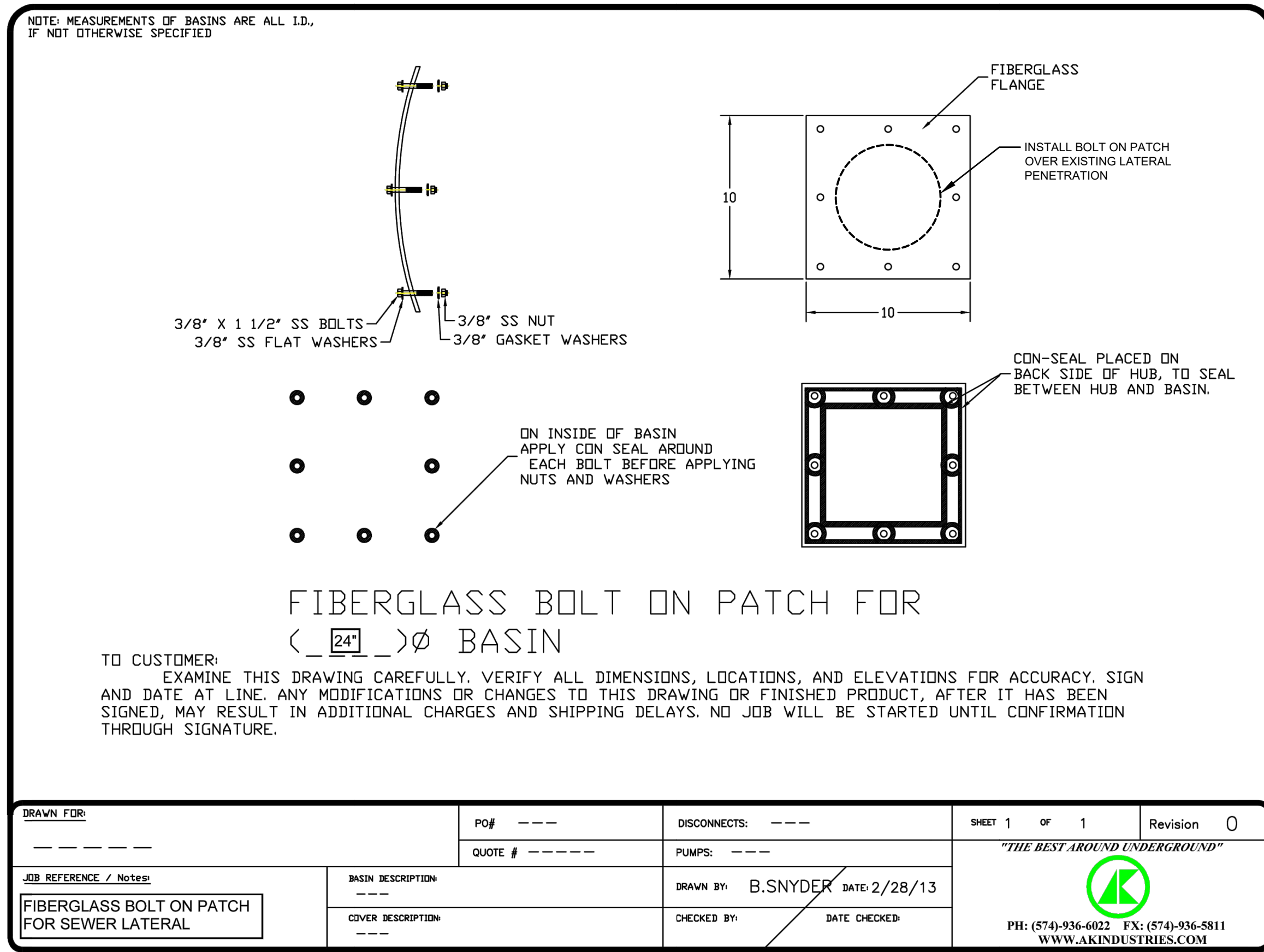
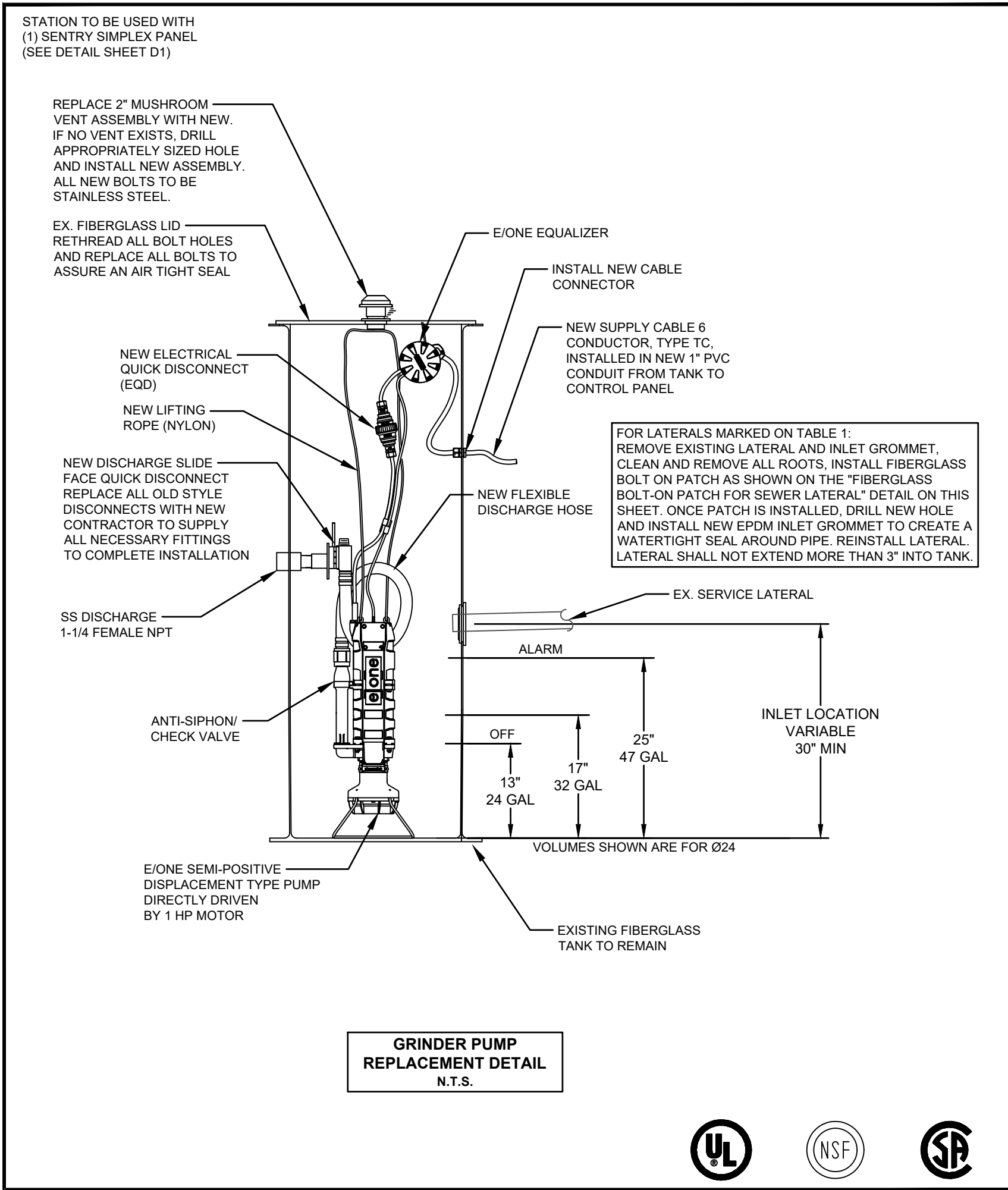
**STAMP**  
GEORGIA PROFESSIONAL ENGINEER  
NO. 35501  
05/31/2024  
GREGORY K. BENNETT

3/1/2024  
DATE  
13059  
JOB NUMBER  
z:\proj\p13059\Hoschton-Panther Court Sewer Design Stage1\13059 Base  
FILE LOCATION  
SS2  
SHEET

REVISION

SHEET





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DESCRIPTION	DATE	NO.
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ENGINEERING MANAGEMENT SOLUTIONS, INC.  
303 Swanson Drive, Lawrenceville, GA 30043  
phone 770-962-1387 fax # 770-962-8010  
www.eminc.biz

PANTHER COURT AREA SANITARY SEWER SYSTEM IMPROVEMENTS FOR THE CITY OF HOSCHTON JACKSON COUNTY, GA

CONSTRUCTION DETAILS-CONTRACT 1

SHEET TITLE

DESIGN BY: GKB  
DRAWN BY: GKB  
CHECKED BY: DCS  
GKB

STAMP

3/1/2024 DATE

13059 JOB NUMBER

z:\projects FILE LOCATION

PATH & FILE: z:\PROJECTS\1313059-Hoschton-Panther Court Sewer\Design Stage\13059 Base

D-1

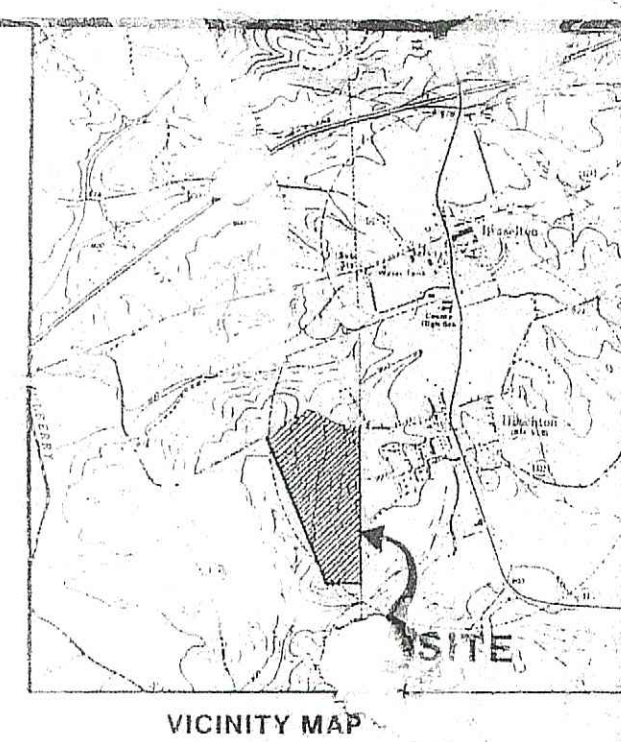
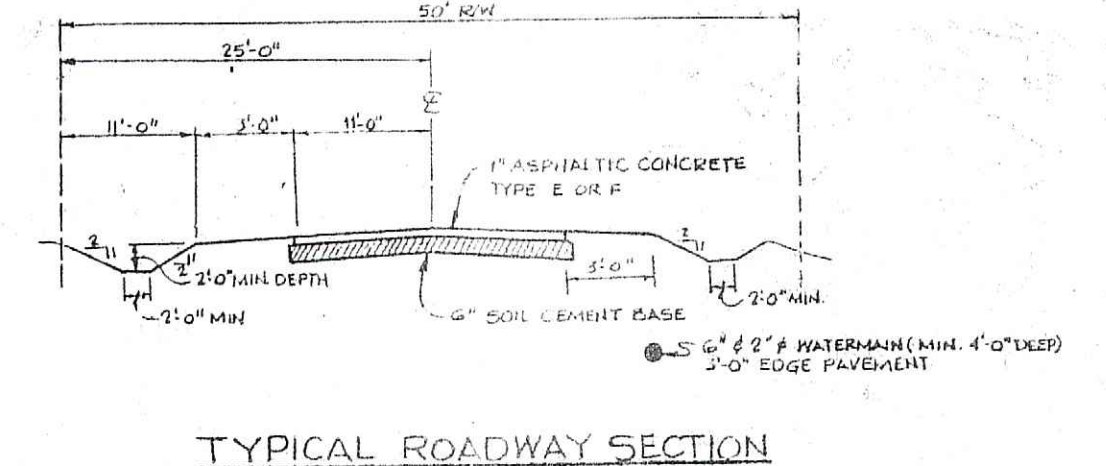
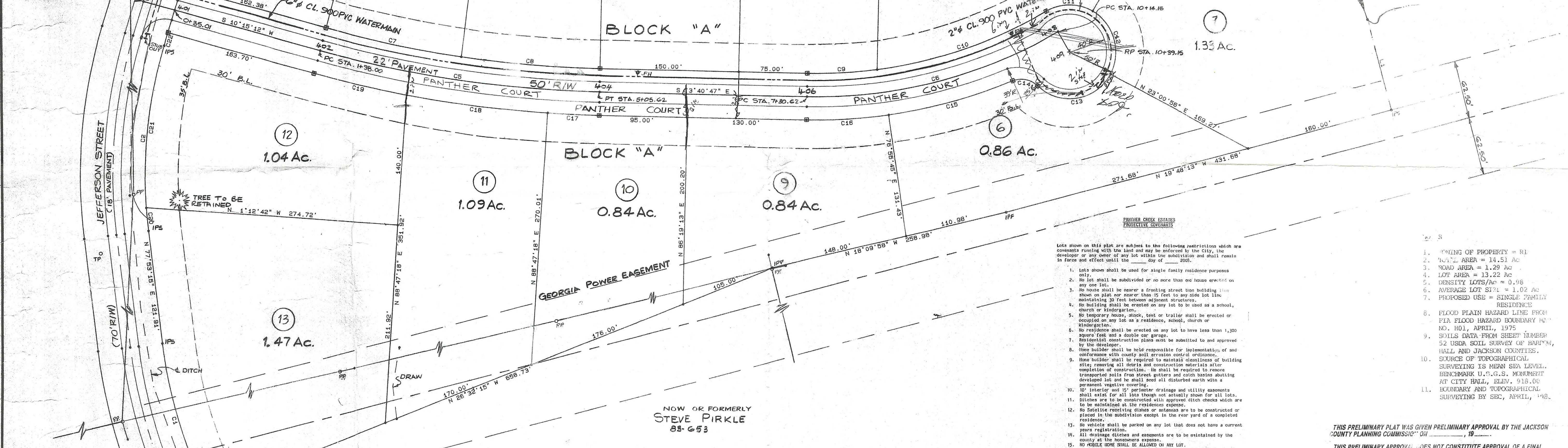
SHEET



- LEGEND**
- GUY WIRE
  - IRON PIN FOUND
  - IRON PIN SET (1/2" REBAR)
  - HOLLOW TOP PIPE
  - BENCH MARK
  - LAND LOT LINE
  - PROPERTY LINE
  - ACRES
  - INVERT ELEVATION
  - DROP INLET
  - CATCH BASIN
  - RIGHT-OF-WAY
  - JUNCTION BOX
  - HEADWALL
  - ELEVATION
  - BUILDING LINE
  - CENTER LINE
  - TEST HOLE
  - RADIUS
  - TRAVERSE LINE
  - DRAINAGE EASEMENT
  - SEWER EASEMENT
  - CONSTRUCTION EASEMENT
  - TOP OF CURB ELEVATION
  - BOTTOM OF CURB ELEVATION
  - WATER VALVE
  - GAS VALVE
  - SANITARY MANHOLE
  - VITRIFIED CLAY PIPE
  - CORRUGATED METAL PIPE
  - REINFORCED CONCRETE PIPE
  - DIRECTION OF FLOW
  - CREEK
  - POWER POLE
  - FIRE HYDRANT
  - FENCE
  - CONCRETE MONUMENT FOUND
  - SANITARY SEWER LINE

**NOTE**  
ALL TAPS ON WATER LINE TO BE MADE BY THE CITY OF HOUGHTON.

INTERSECTION JEFFERSON STREET STA. 0+00



- Lots shown on this plat are subject to the following restrictions which are covenants running with the land and may be enforced by the City, the developer or any owner of any lot within the subdivision and shall remain in force and effect until the \_\_\_\_\_ day of \_\_\_\_\_, 2005.
1. Lots shown shall be used for single family residence purposes only.
  2. No lot shall be subdivided or no more than one house erected on any one lot.
  3. No house shall be nearer a fronting street than building line shown on plat nor nearer than 15 feet to any side lot line maintaining 20 feet between adjacent structures.
  4. No building shall be erected on any lot to be used as a school, church or kindergarten.
  5. No temporary house, shack, tent or trailer shall be erected or occupied on any lot as a residence, school, church or kindergarten.
  6. No residence shall be erected on any lot to have less than 1,300 square feet and a double car garage.
  7. No identical construction plans must be submitted to and approved by the developer.
  8. Home builder shall be held responsible for implementation of and conformance with county soil erosion control ordinance.
  9. Home builder shall be required to maintain cleanliness of building site; removing all debris and construction materials after completion of construction. He shall be required to remove transported soils from street gutters and catch basins abutting developed lot and he shall seed all disturbed earth with a permanent vegetative covering.
  10. 10' interior and 15' perimeter drainage and utility easements shall exist for all lots though not actually shown for all lots.
  11. Ditches are to be constructed with approved ditch checks which are to be maintained at the residence expense.
  12. No Satellite receiving dishes or antennas are to be constructed or placed in the subdivision except in the rear yard of a completed residence.
  13. No vehicle shall be parked on any lot that does not have a current years registration.
  14. All drainage ditches and easements are to be maintained by the county at the homeowners expense.
  15. NO MOBILE HOME SHALL BE ALLOWED ON ANY LOT.
  16. No secondary structures of any kind can be erected in the front yard of any lot.
  17. Fence construction within Georgia Power Easement require a 16 foot gate on each side (Lots 9, 10, 11, & 13 only).
- The above protective covenants have been established this \_\_\_\_\_ day of \_\_\_\_\_, 2005.
- Developer \_\_\_\_\_ Date \_\_\_\_\_

THIS PRELIMINARY PLAT WAS GIVEN PRELIMINARY APPROVAL BY THE JACKSON COUNTY PLANNING COMMISSION ON \_\_\_\_\_, 19\_\_\_\_.

THIS PRELIMINARY APPROVAL DOES NOT CONSTITUTE APPROVAL OF A FINAL PLAT. THIS CERTIFICATE OF PRELIMINARY APPROVAL SHALL EXPIRE AND BE NULL AND VOID ON (ONE YEAR FROM PRELIMINARY APPROVAL):

DATE \_\_\_\_\_ SECRETARY JACKSON COUNTY PLANNING COMMISSION



CURVE	ARC	DELTA	RADIUS	DEGREE OF CURVE	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	168.49	20°01'40"	482.02	11°53'12"	167.63	N 67°52'25" E	85.11
C2	201.36	24°14'06"	476.04	12°02'09"	199.86	S 89°59'42" E	102.21
C3	281.07	2°35'11"	6226.19	0°55'13"	281.05	S 79°10'15" E	140.56
C4	86.98	0°48'01"	6226.19	0°55'13"	86.98	S 80°51'42" E	43.49
C5	307.62	13°55'58"	1265.00	4°31'46"	306.86	S 3°17'12" W	154.57
C6	283.53	31°21'39"	518.00	11°03'39"	280.00	S 19°21'36" E	145.41
C7	150.77	6°57'59"	1240.00	4°37'14"	150.68	S 6°46'12" W	75.48
C8	150.77	6°57'59"	1240.00	4°37'14"	150.68	S 0°11'47" E	75.48
C9	75.39	8°45'42"	493.00	11°37'19"	75.32	S 8°03'38" E	37.77
C10	194.45	22°35'56"	493.00	11°37'19"	193.19	S 23°44'27" E	98.51
C11	52.36	59°59'51"	50.00	114°35'30"	50.00	S 0°02'30" E	28.87
C12	76.85	88°03'30"	50.00	114°35'30"	69.50	S 68°59'14" W	48.33
C13	92.65	106°09'50"	50.00	114°35'30"	79.95	N 13°54'09" W	66.95
C14	29.20	66°55'11"	25.00	229°10'59"	27.57	N 5°43'11" E	16.52
C15	139.02	14°40'10"	543.00	10°33'06"	138.65	N 20°24'20" W	69.89
C16	89.00	9°23'28"	543.00	10°33'06"	88.90	N 8°22'31" W	44.60
C17	55.57	2°28'05"	1290.00	4°26'30"	55.56	N 2°26'44" W	27.79
C18	154.03	7°50'28"	1290.00	4°26'30"	153.94	N 2°12'32" E	77.14
C19	104.10	4°37'25"	1290.00	4°26'30"	104.07	N 7°56'29" E	52.08
C20	24.81	2°59'11"	476.04	12°02'09"	24.81	N 79°22'50" E	12.41
C21	176.54	21°14'55"	476.04	12°02'09"	175.53	S 88°30'07" E	89.30
C22	14.13	1°42'01"	476.04	12°02'09"	14.13	S 77°56'33" E	7.06
C23	216.92	1°59'46"	6226.19	0°55'13"	216.94	S 79°27'57" E	108.47

LINE	BEARING	DISTANCE
L1	N 70°11'47" E	140.11
L2	N 64°51'26" E	92.92
L3	N 9°38'19" E	94.36
L4	N 31°17'23" W	42.19
L5	N 36°34'33" W	83.79
L6	N 48°08'04" W	47.81
L7	N 56°09'55" E	32.45
L8	N 21°37'55" E	91.26
L9	N 7°12'38" E	92.11
L10	N 30°04'38" E	33.34
L11	N 6°44'32" W	42.41
L12	N 62°29'55" W	96.13
L13	N 23°45'15" W	106.00
L14	N 21°03'07" W	58.80
L15	S 21°03'07" E	28.92
L16	S 21°03'07" E	29.89
L17	S 21°37'55" W	35.21

OWNER  
JEWELL C. GOOCH  
P.O. BOX 545  
LILBURN, GEORGIA 30247  
14041921-6207

ENGINEERS & SURVEYORS  
SOUTHEAST CONSULTANTS, INC.  
ONE RIVERCLIFF PLACE  
4975 HWY. 79  
LILBURN, GEORGIA, 30247  
(404) 979-8181

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMANCE WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

REGISTERED PROFESSIONAL ENGINEER  
No. 1718  
JOHN D. TRAIL

REGISTERED PROFESSIONAL SURVEYOR  
No. 6826  
EDWARD DUCKETT, JR.

**NOT FOR FINAL RECORDING**

DES. BY: JL  
DWG. BY: EKC  
CHKD. BY: EKD

REVISIONS

PANTHER CREEK ESTATES - PHASE I  
PRELIMINARY PLAT

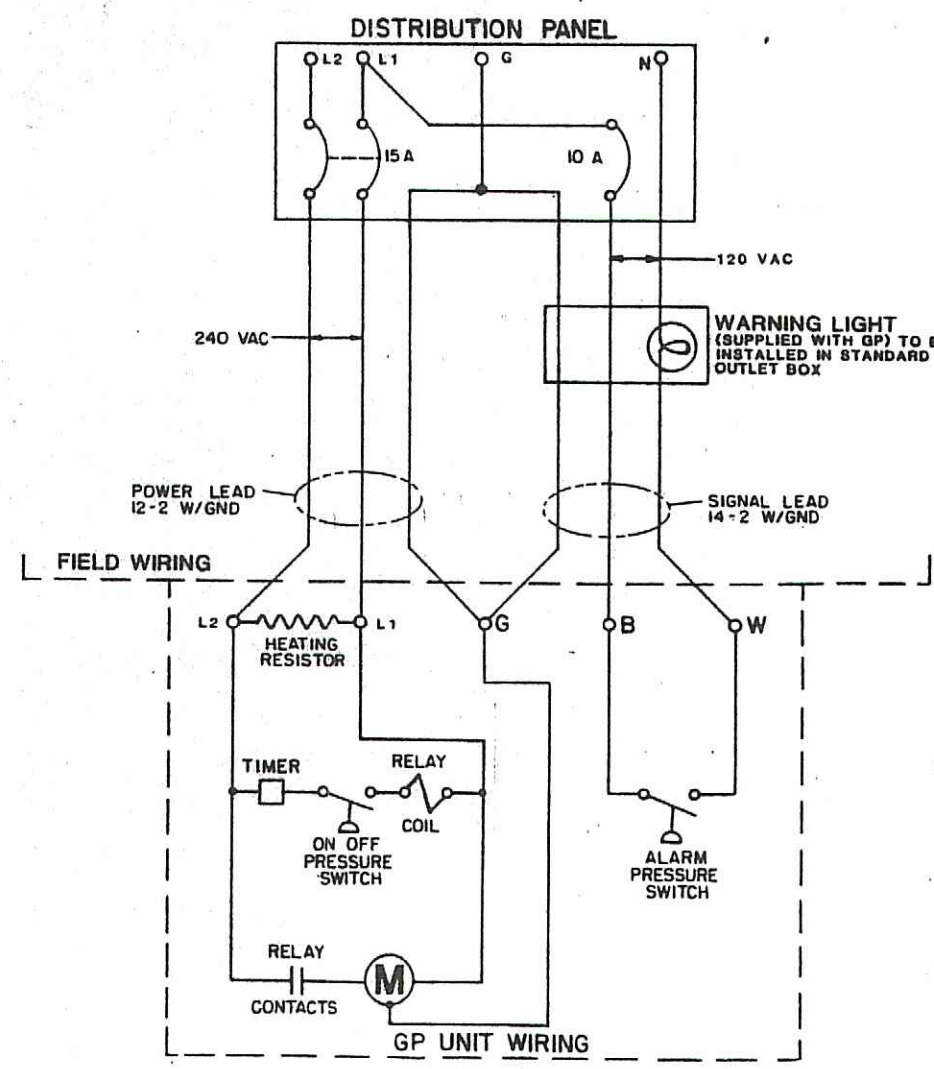
**ROADWAY DATA  
WATER NETWORK**

CITY OF HOUGHTON  
G.M.D. 1407, JACKSON COUNTY, GEORGIA

**SOUTHEAST  
CONSULTANTS**

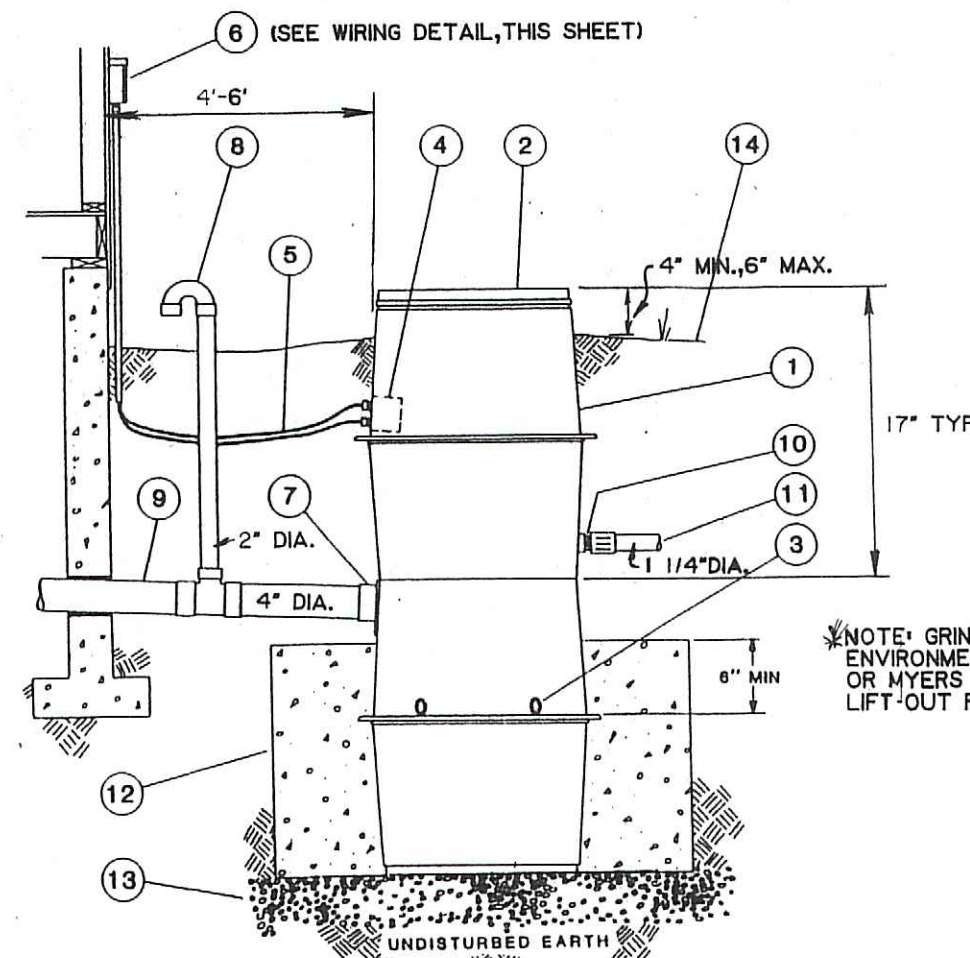
JOB NO. 88-04-017 DATE: 4-16-88  
FILE NO. SCALE: 1" = 50'





**240 VOLT WIRING DETAILS**

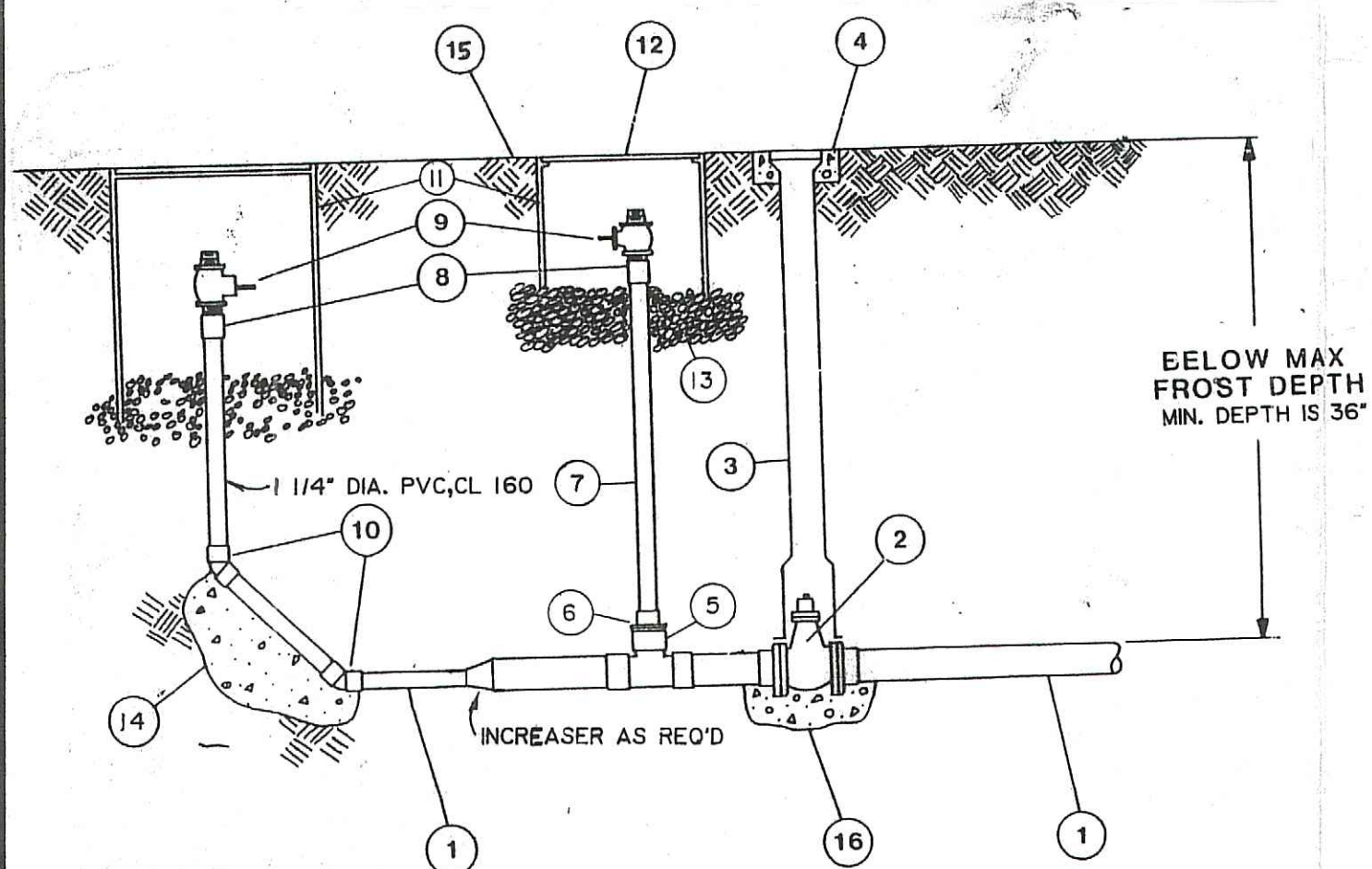
NOTE-USE ONLY APPROVED WIRING MATERIALS AND METHODS PER APPLICABLE NATIONAL ELECTRICAL CODES.



**GRINDER PUMP INSTALLATION DETAIL**

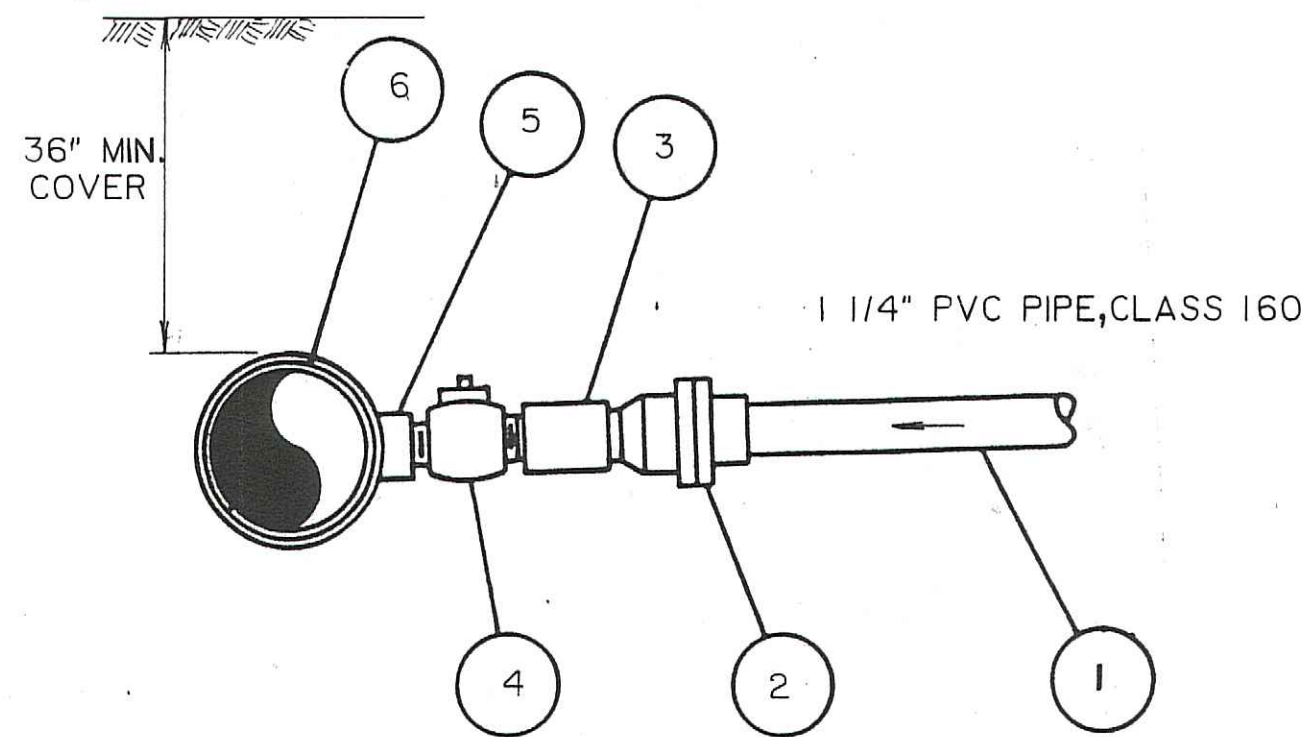
- ENVIRONMENT ONE GRINDER PUMP TANK & ACCESSWAY - Fiberglass Reinforced Polyester (FRP).
- ACCESSWAY COVER - FRP
- LIFTING EYES - for lifting complete grinder pump.
- ELECTRICAL JUNCTION BOX - leads from grinder pump terminate here. Electrician connects leads from disconnect box (item 6) thru 2 watertight connectors provided (for UF cable).
- GRINDER PUMP POWER AND ALARM LEADS - Circuit to be run in accordance with applicable electrical codes in accordance with National Electric Code.
- RAINPROOF (Nema 3R) ENCLOSURE - Equipped with circuit breakers and disconnect switch, located adjacent to grinder pump on side of home. Alarm light mounted directly to enclosure.
- TANK INLET - 4" PVC Socket for solvent cementing DWV pipe.
- TANK VENT - Tank must be vented thru inlet piping within 4' of tank, 2" PVC minimum.
- GRAVITY SERVICE LINE - 4" DWV.
- DISCHARGE OUTLET - 1 1/4" Male pipe thread.
- GRINDER PUMP DISCHARGE LINE - 1 1/4" nominal pipe size.
- CONCRETE ANCHOR - 900 (cu. ft.) lbs plus 300 (2 cu. ft.) lbs per foot of accessway. Ex. GP210 S6 w/17" accessway - 900 + 425 = 1325 lbs. (9 cu. ft.). Sleeve over inlet line is required if anchor is poured to a level above the inlet.
- BEDDING MATERIAL - 6" Minimum, rounded aggregate (pea gravel).
- FINISHED GRADE - Grade line to be 4" (6" max.) below top of accessway and slope away from accessway opening.

NOTE: GRINDER PUMP SHALL BE ENVIRONMENT ONE SERIES GP 210 OR MYERS MODEL R610 WITH LIFT-OUT RAIL SYSTEM.



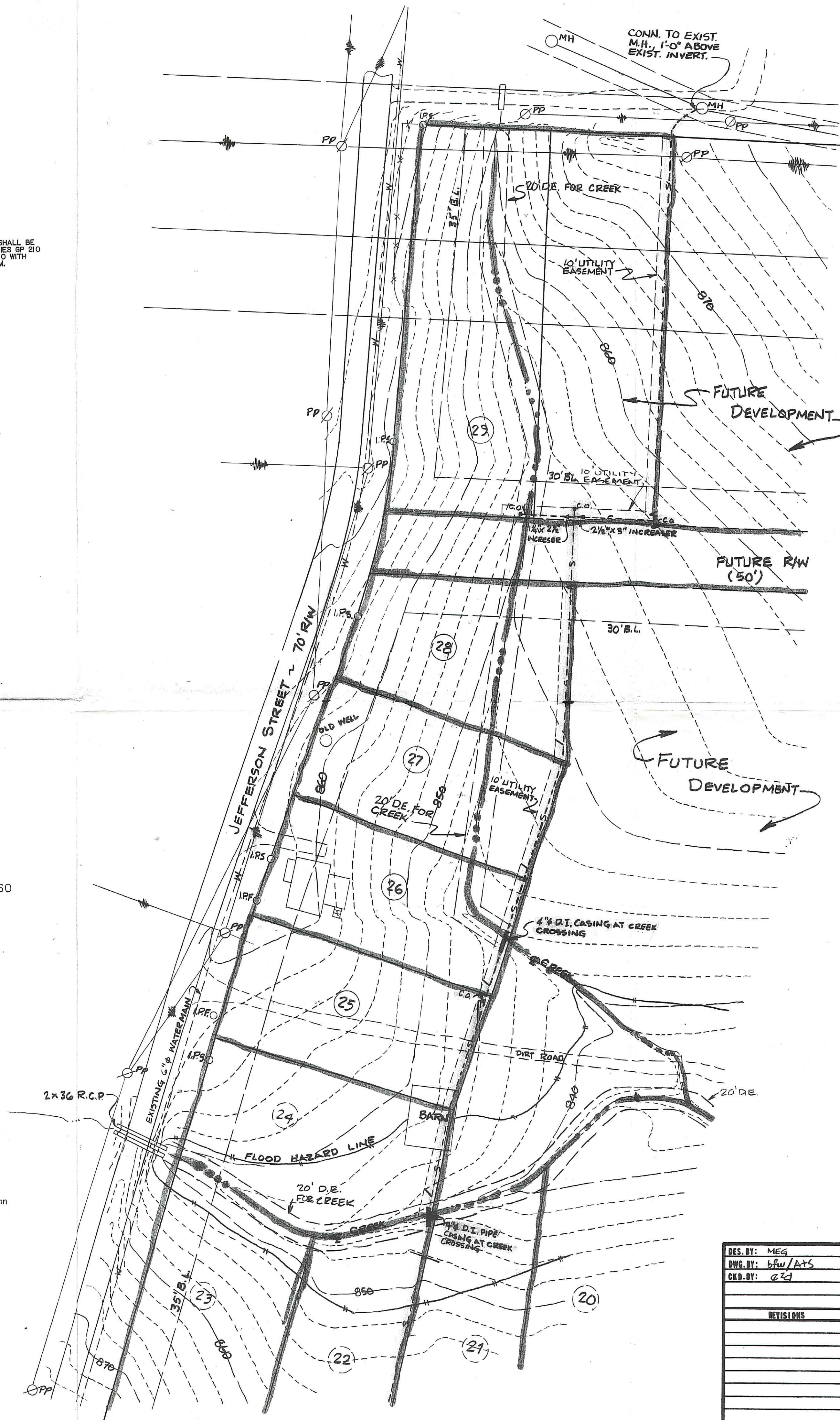
**LOW PRESSURE SEWER SYSTEM INSTALLATION DETAILS**

- LOW PRESSURE SEWER SYSTEM (LPSS) MAIN.
- GATE VALVE - fully ported, size of LPSS main.
- VALVE BOX - length as required.
- CONCRETE COLLAR.
- TEE or SADDLE - size of LPSS main.
- REDUCER - 2" x size of LPSS main.
- 2" RISER
- THREADED ADAPTER
- 2" GATE VALVE - wrench operated.
- ELBOW - 45
- METER BOX - standard size, PVC or cast iron.
- COVER - PVC or cast iron.
- GRAVEL BEDDING - for box support and surface water leaching.
- CONCRETE THRUST BLOCK
- FINISHED GRADE



**LOW PRESSURE SEWER SERVICE CONNECTION DETAIL**

- PIPE - 1 1/4" PVC (160 PSI minimum).
- CHECK VALVE - 1 1/4" Fully Ported Swing Type.
- ADAPTER 1 1/4" FPT X 1 1/4" Socket, PVC.
- CORPORATION STOP - 1 1/4" MPT X MPT, Brass.
- TEE or TAPPING SADDLE - 1 1/4" FPT X As Required for connection into low pressure main.
- LOW PRESSURE MAIN, Size Varies.



DES. BY: MEG	DATE: 9-19-88
DWG. BY: baw/ATS	SCALE: 1" = 50'
CHK. BY: [Signature]	FILE NO. J00 M. 28-04-017
	DATE: 9-19-88
	SCALE: 1" = 50'
	SHEET 2 OF 6

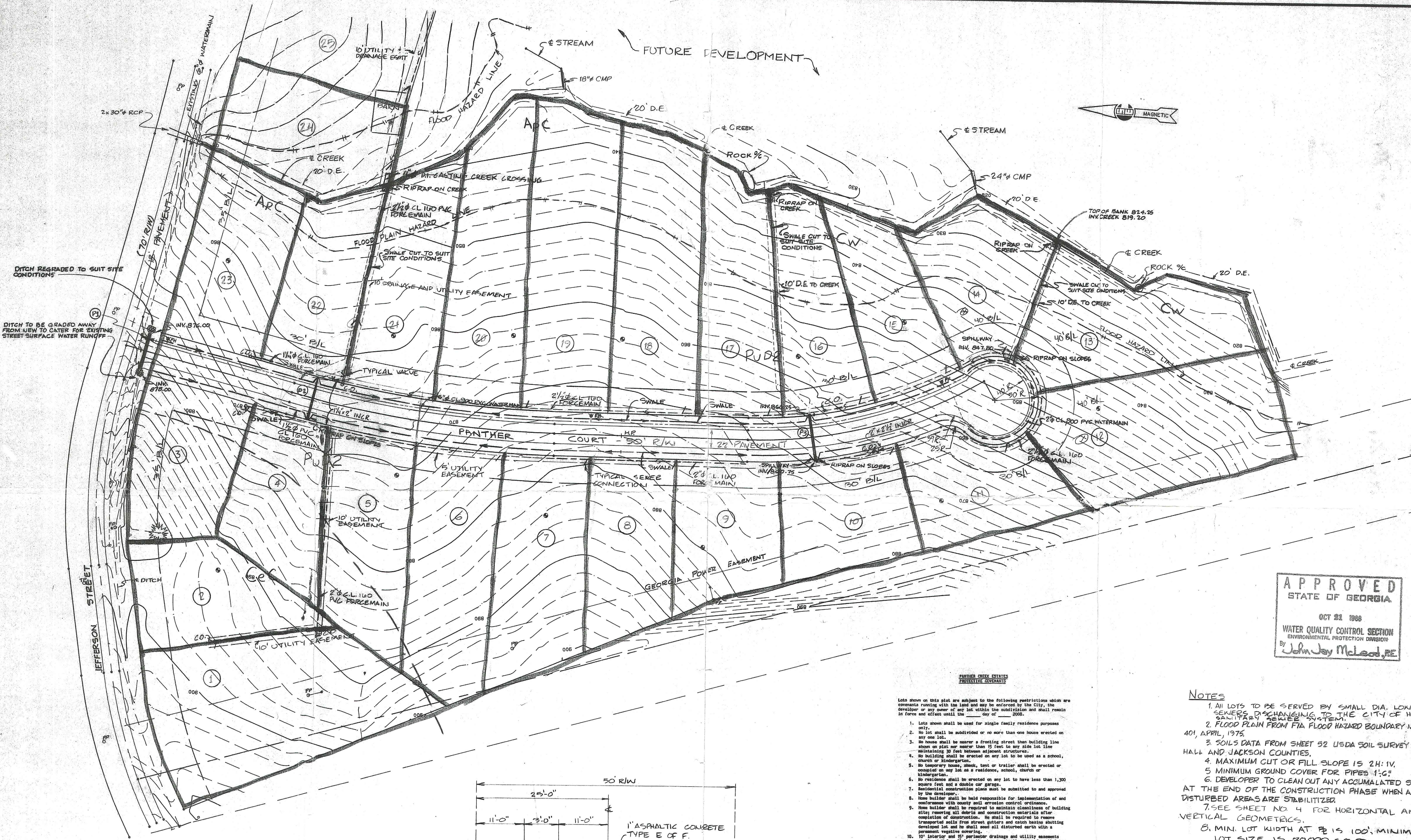
**PANTHER CREEK ESTATES - PHASE I PRELIMINARY PLAT CONSTRUCTION DETAILS**

CITY OF HOSCHTON  
G.M.D. 1407, JACKSON COUNTY, GEORGIA



FILE NO. J00 M. 28-04-017 DATE: 9-19-88 SCALE: 1" = 50' SHEET 2 OF 6

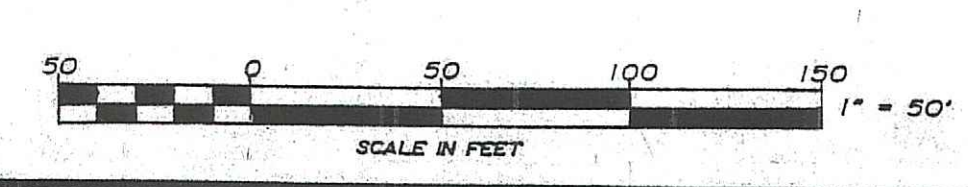
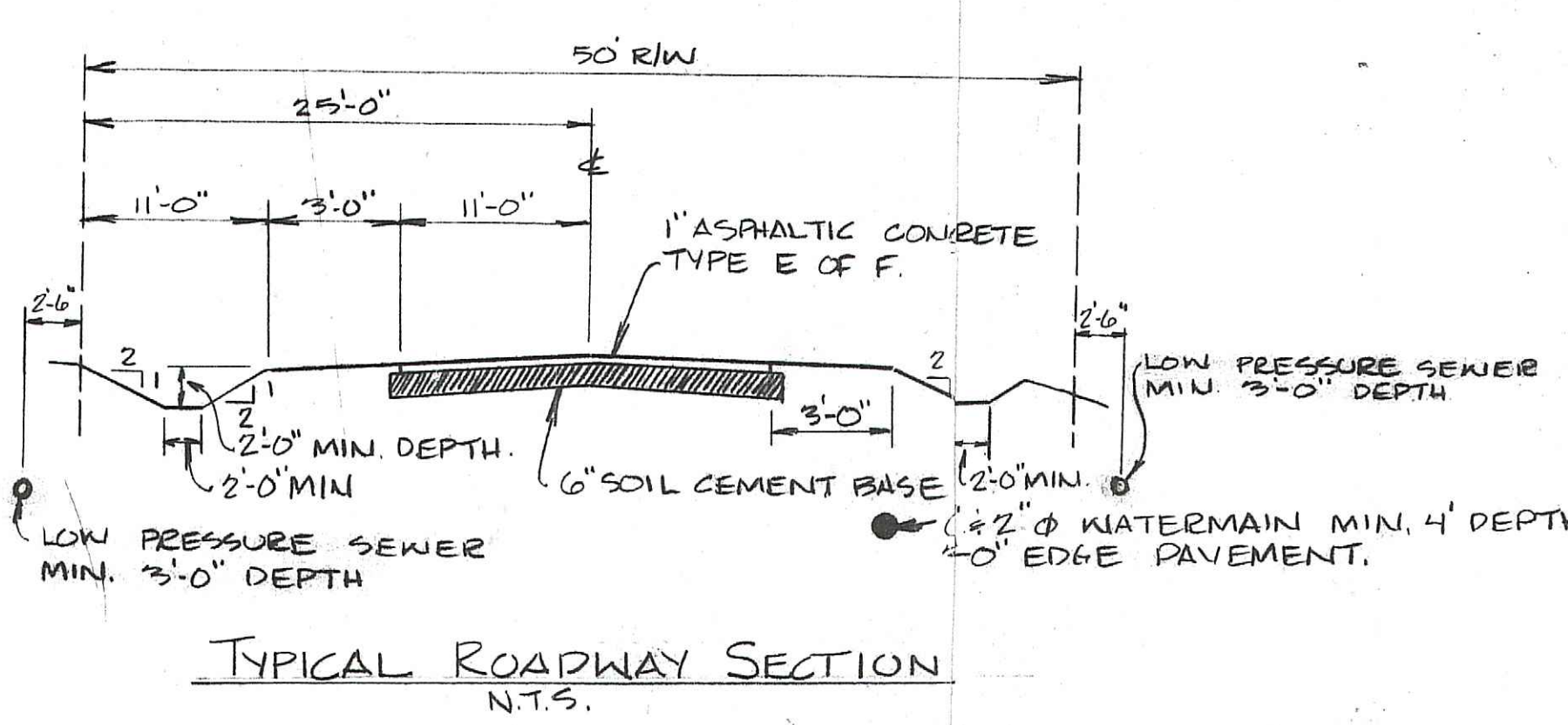




APPROVED  
STATE OF GEORGIA  
OCT 21 1988  
WATER QUALITY CONTROL SECTION  
ENVIRONMENTAL PROTECTION DIVISION  
By John Jay McLeod, P.E.

- Notes shown on this plat are subject to the following restrictions which are covenants running with the land and may be enforced by the City, the developer or any owner of any lot within the subdivision and shall remain in force and effect until the \_\_\_\_\_ day of \_\_\_\_\_ 2000.
1. Lots shown shall be used for single family residence purposes only.
  2. No lot shall be subdivided or no more than one house erected on any one lot.
  3. No house shall be nearer a fronting street than building line shown on plat nor nearer than 15 feet to any side lot line maintaining 30 feet between adjacent structures.
  4. No building shall be erected on any lot to be used as a school, church or kindergarten.
  5. No temporary house, shack, tent or trailer shall be erected or occupied on any lot as a residence, school, church or kindergarten.
  6. No residence shall be erected on any lot to have less than 1,200 square feet and a double car garage.
  7. Residential construction plans must be submitted to and approved by the developer.
  8. Home builder shall be held responsible for implementation of and compliance with county soil erosion control ordinance.
  9. Home builder shall be required to maintain cleanliness of building site; removing all debris and construction materials after completion of construction. He shall be required to remove transported soils from street gutters and catch basins abutting developed lot and he shall seed all disturbed earth with a permanent vegetative covering.
  10. 10' interior and 15' perimeter drainage and utility easements shall exist for all lots though not actually shown for all lots. Ditches are to be constructed with approved ditch checks which are to be maintained at the residence's expense.
  11. No ditches resulting ditches or easements are to be constructed or placed in the subdivision except in the rear yard of a completed residence.
  12. No vehicle shall be parked on any lot that does not have a current Texas registration.
  13. All drainage ditches and easements are to be maintained by the county at the homeowner's expense.
  14. NO OTHER HOME SHALL BE ALLOWED ON ANY LOT.
  15. No secondary structures of any kind can be erected in the front yard of any lot.
  16. Home construction within Georgia Power Easement require a 16 foot gate on each side (Lots 9, 10, 11, & 13 only)
  17. The above protective covenants have been established this \_\_\_\_\_ day of \_\_\_\_\_ 1988.
- Developer: \_\_\_\_\_ Date: \_\_\_\_\_

- NOTES
1. ALL LOTS TO BE SERVED BY SMALL DIA. LOW PRESSURE SEWERS DISCHARGING TO THE CITY OF HOUGHTON SANITARY SEWER SYSTEM.
  2. FLOOD PLAIN FROM FIA FLOOD HAZARD BOUNDARY MAP NO. 401, APRIL, 1975.
  3. SOILS DATA FROM SHEET 52 USDA SOIL SURVEY OF BARRON HALL AND JACKSON COUNTIES.
  4. MAXIMUM CUT OR FILL SLOPE IS 2H:1V.
  5. MINIMUM GROUND COVER FOR PIPES 4'-6" DIA.
  6. DEVELOPER TO CLEAN OUT ANY ACCUMULATED SILT IN PIPES AT THE END OF THE CONSTRUCTION PHASE WHEN ALL THE DISTURBED AREAS ARE STABILIZED.
  7. SEE SHEET NO. 4 FOR HORIZONTAL AND VERTICAL GEOMETRICS.
  8. MIN. LOT WIDTH AT FB IS 100'. MINIMUM LOT SIZE IS 20,000 SQ.FT.



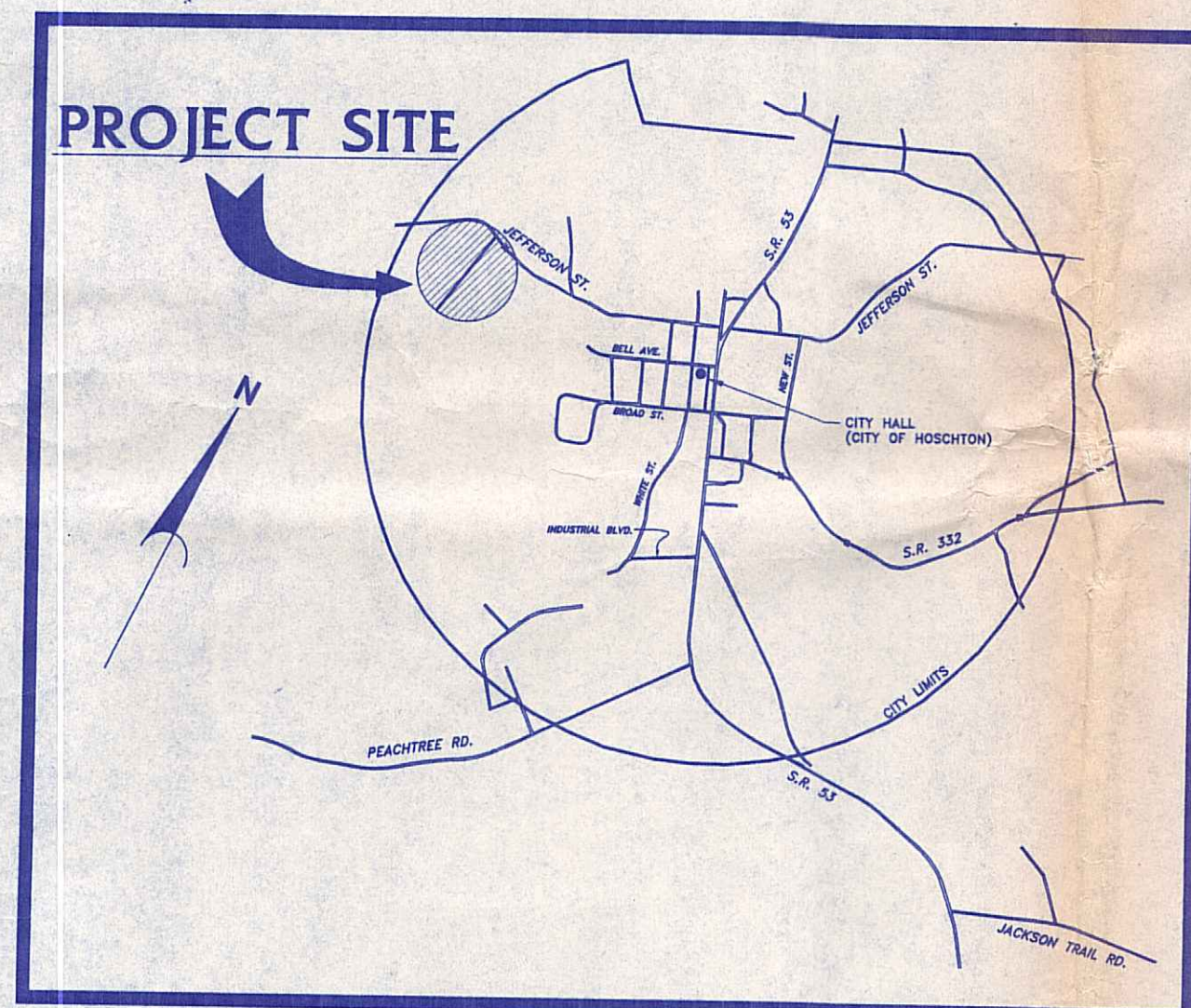
DES. BY: MEG	<b>PANTHER CREEK ESTATES - PHASE I</b> <b>PRELIMINARY PLAN</b> <b>CONSTRUCTION DETAILS</b> CITY OF HOUGHTON G.M.D. 1407, JACKSON COUNTY, GEORGIA <b>SOUTHEAST CONSULTANTS, INC.</b> JOB NO. 88-04-017 DATE: 4-18-88 FILE NO. SCALE: 1" = 80' SHEET 1 OF 6
DWG. BY: BWO/ATG	
CHK. BY: PJD	
<b>REVISIONS</b> 1. ADDED PERK TEST LOCATIONS. 2. REVISED LOT LAND AND ADDED LOW PRESSURE SEWER.	



# SANITARY SEWER IMPROVEMENTS PANTHER CREEK SUBDIVISION CITY OF HOSCHTON, GA

## NOVEMBER 2000

### LOCATION MAP



CITY OF HOSCHTON

BILLY HOLDER - MAYOR

CITY COUNCIL:

ROSEMARY BAGWELL

GENORIA BRIDGEMAN

JAN BUCHANAN

ROSLYN CLARK

JOYCE PEPPERS

PAUL TURMAN

CINDY EDGE - CITY CLERK

### SHEET INDEX

COVER SHEET	1
PLAN SHEET	2
DETAILS	3-4
EROSION AND SEDIMENTATION CONTROL DETAILS	5



## ARMENTROUT • ROEBUCK • MATHENY

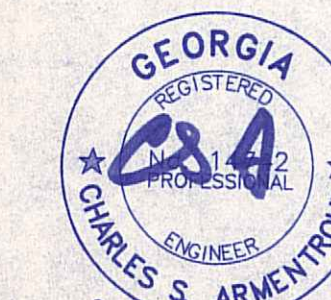
CONSULTING GROUP, P.C.  
ENGINEERS-ARCHITECTS-CONSTRUCTION MANAGERS

OAKBROOK CORPORATE CAMPUS  
330 RESEARCH DRIVE, SUITE A240  
ATHENS, GEORGIA, USA 30605-2760

PHONE: (706) 548 8211  
FAX: (706) 548 1814

<http://www.armentrout-roebuck.com>

**CALL BEFORE YOU DIG!**  
UTILITIES PROTECTION INC.  
1-800-282-7411











11/15/2000

I HEREBY CERTIFY THAT THESE PLANS AND SPECIFICATIONS  
HAVE BEEN PREPARED UNDER MY DIRECT SUPERVISION AND CONTROL.

BY: *CSA* GEORGIA REGISTERED P.E. NO. 14742



**LEGEND:**

-  EXISTING GRINDER PUMP
-  EXISTING LOW PRESSURE SEWERLINE
-  APPROXIMATE LOCATION OF SEWERLINE CONNECTING GRINDER PUMP TO L.P.S.
-  EXISTING WATERLINE
-  EXISTING GAS LINE
-  EXISTING FENCELINE
-  PROPOSED SEWERLINE
-  PROPOSED RELOCATION OF GRINDER PUMP (TYPE IIR)

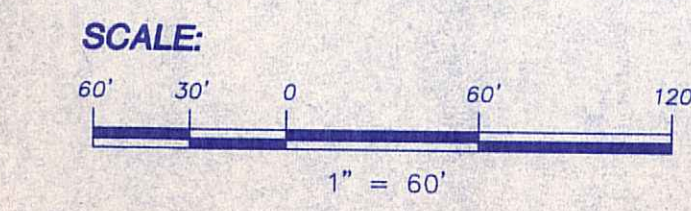
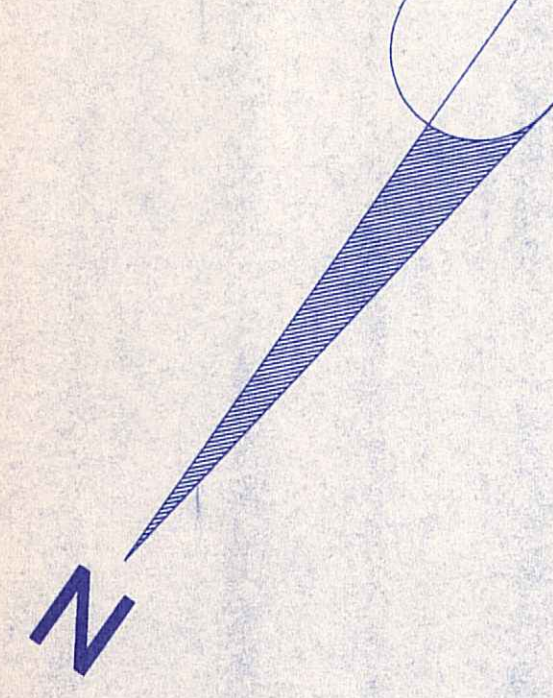
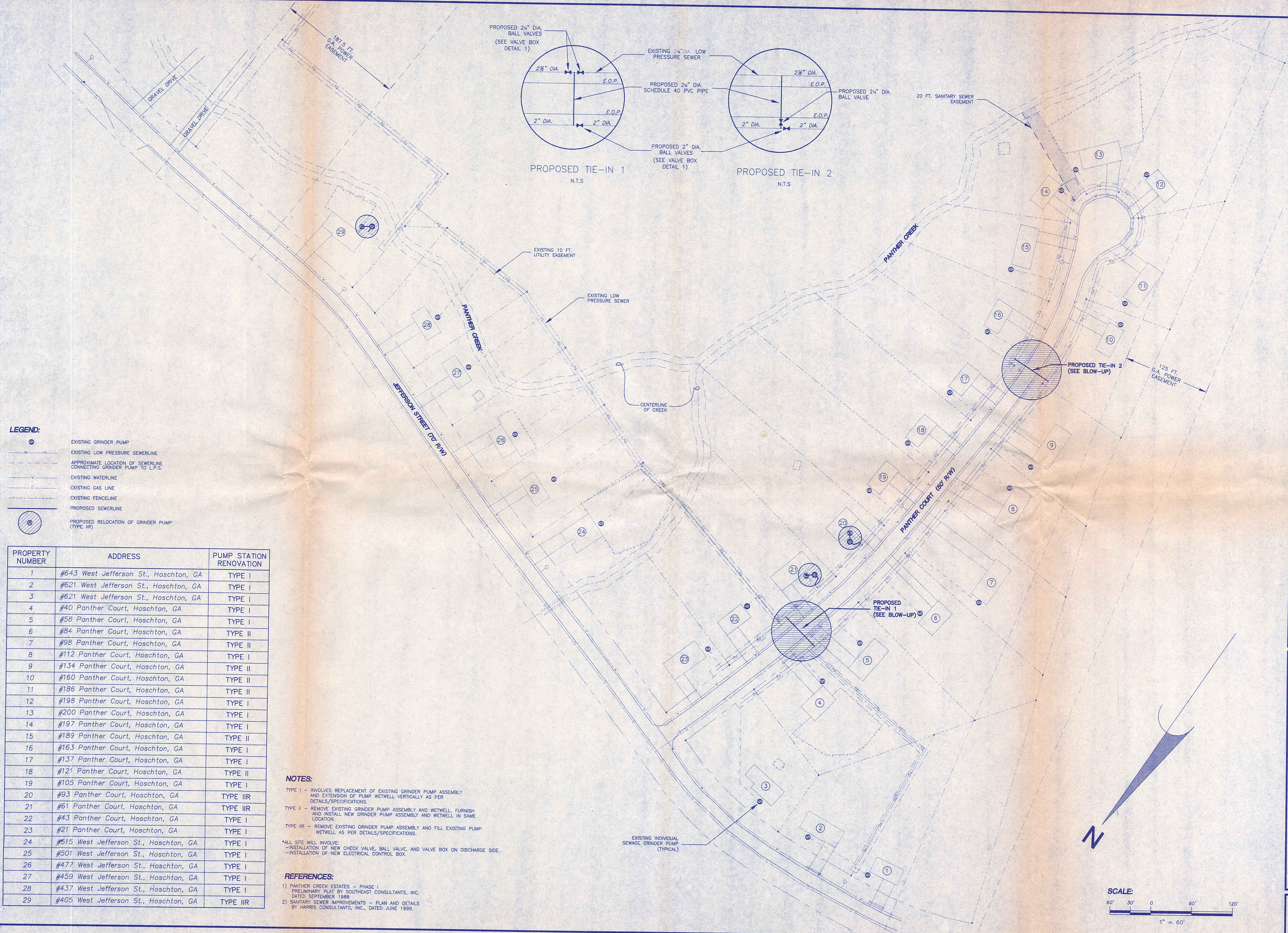
PROPERTY NUMBER	ADDRESS	PUMP STATION RENOVATION
1	#643 West Jefferson St., Hoschton, GA	TYPE I
2	#621 West Jefferson St., Hoschton, GA	TYPE I
3	#621 West Jefferson St., Hoschton, GA	TYPE I
4	#40 Panther Court, Hoschton, GA	TYPE I
5	#58 Panther Court, Hoschton, GA	TYPE I
6	#84 Panther Court, Hoschton, GA	TYPE II
7	#98 Panther Court, Hoschton, GA	TYPE II
8	#112 Panther Court, Hoschton, GA	TYPE I
9	#134 Panther Court, Hoschton, GA	TYPE II
10	#160 Panther Court, Hoschton, GA	TYPE II
11	#186 Panther Court, Hoschton, GA	TYPE II
12	#198 Panther Court, Hoschton, GA	TYPE I
13	#200 Panther Court, Hoschton, GA	TYPE I
14	#197 Panther Court, Hoschton, GA	TYPE I
15	#189 Panther Court, Hoschton, GA	TYPE II
16	#163 Panther Court, Hoschton, GA	TYPE I
17	#137 Panther Court, Hoschton, GA	TYPE I
18	#121 Panther Court, Hoschton, GA	TYPE II
19	#105 Panther Court, Hoschton, GA	TYPE I
20	#93 Panther Court, Hoschton, GA	TYPE IIR
21	#61 Panther Court, Hoschton, GA	TYPE IIR
22	#43 Panther Court, Hoschton, GA	TYPE I
23	#21 Panther Court, Hoschton, GA	TYPE I
24	#515 West Jefferson St., Hoschton, GA	TYPE I
25	#501 West Jefferson St., Hoschton, GA	TYPE I
26	#477 West Jefferson St., Hoschton, GA	TYPE I
27	#459 West Jefferson St., Hoschton, GA	TYPE I
28	#437 West Jefferson St., Hoschton, GA	TYPE I
29	#405 West Jefferson St., Hoschton, GA	TYPE IIR

**NOTES:**

- TYPE I - INVOLVES REPLACEMENT OF EXISTING GRINDER PUMP ASSEMBLY AND EXTENSION OF PUMP WETWELL VERTICALLY AS PER DETAILS/SPECIFICATIONS.
  - TYPE II - REMOVE EXISTING GRINDER PUMP ASSEMBLY AND WETWELL. FURNISH AND INSTALL NEW GRINDER PUMP ASSEMBLY AND WETWELL IN SAME LOCATION.
  - TYPE IIR - REMOVE EXISTING GRINDER PUMP ASSEMBLY AND FILL EXISTING PUMP WETWELL AS PER DETAILS/SPECIFICATIONS.
- \*ALL SITE WILL INVOLVE:  
 -INSTALLATION OF NEW CHECK VALVE, BALL VALVE, AND VALVE BOX ON DISCHARGE SIDE.  
 -INSTALLATION OF NEW ELECTRICAL CONTROL BOX.

**REFERENCES:**

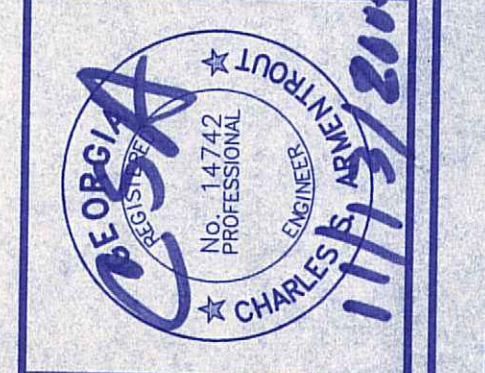
- 1) PANTHER CREEK ESTATES - PHASE I PRELIMINARY PLAT BY SOUTHEAST CONSULTANTS, INC. DATED SEPTEMBER 1988
- 2) SANITARY SEWER IMPROVEMENTS - PLAN AND DETAILS BY HARRIS CONSULTANTS, INC., DATED JUNE 1999.



NO.	DATE	BY	DESCRIPTION

DESIGNED: FWCT  
 DRAWING: FWCT  
 APPROVED: CSA  
 DRAWING: FWCT

CONTRACT: PANTHER CREEK SUBDIVISION  
 CONSULTING GROUP, P.C.  
 330 BENTON AVENUE, SUITE 100  
 ATHENS, GEORGIA 30606-2760  
 DATE: PROJECT IS PROGRESSING



**ARMENTROUT • ROEBUCK • MATHENY**  
 CONSULTING GROUP, P.C.  
 ENGINEERS-ARCHITECTS-CONSTRUCTION MANAGERS

ARMENTROUT CORPORATE CAMPUS  
 330 BENTON AVENUE, SUITE 100  
 ATHENS, GEORGIA 30606-2760  
 PHONE: (706) 548 8211  
 FAX: (706) 548 1814  
 http://www.armentROUT.com



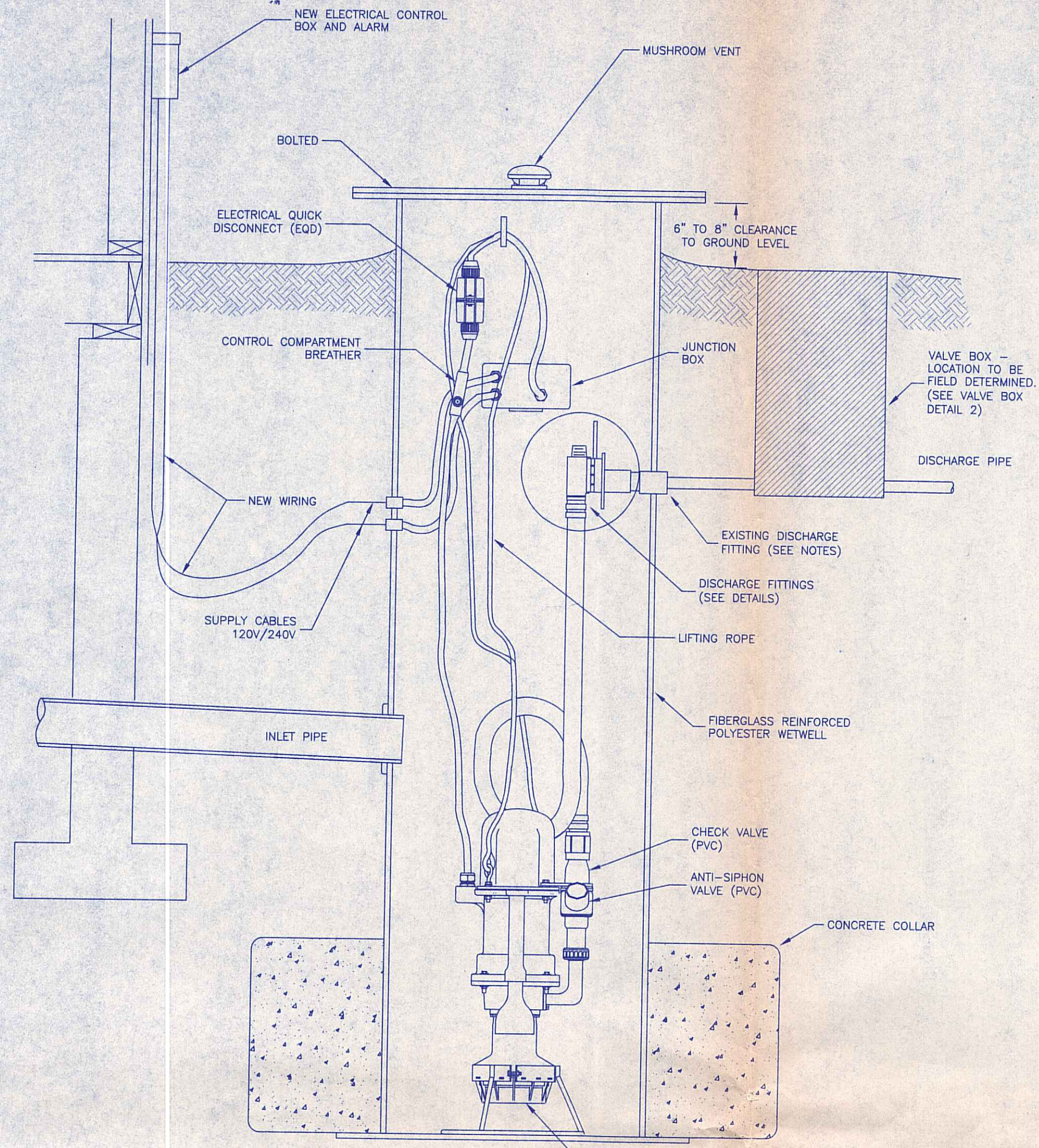
PROJECT 00219  
 HOSCHTON  
 PANTHER CREEK SUBDIVISION  
 SANITARY SEWER IMPROVEMENTS  
 CITY OF HOSCHTON, GA

**PLAN**  
 SHEET 2 OF 5

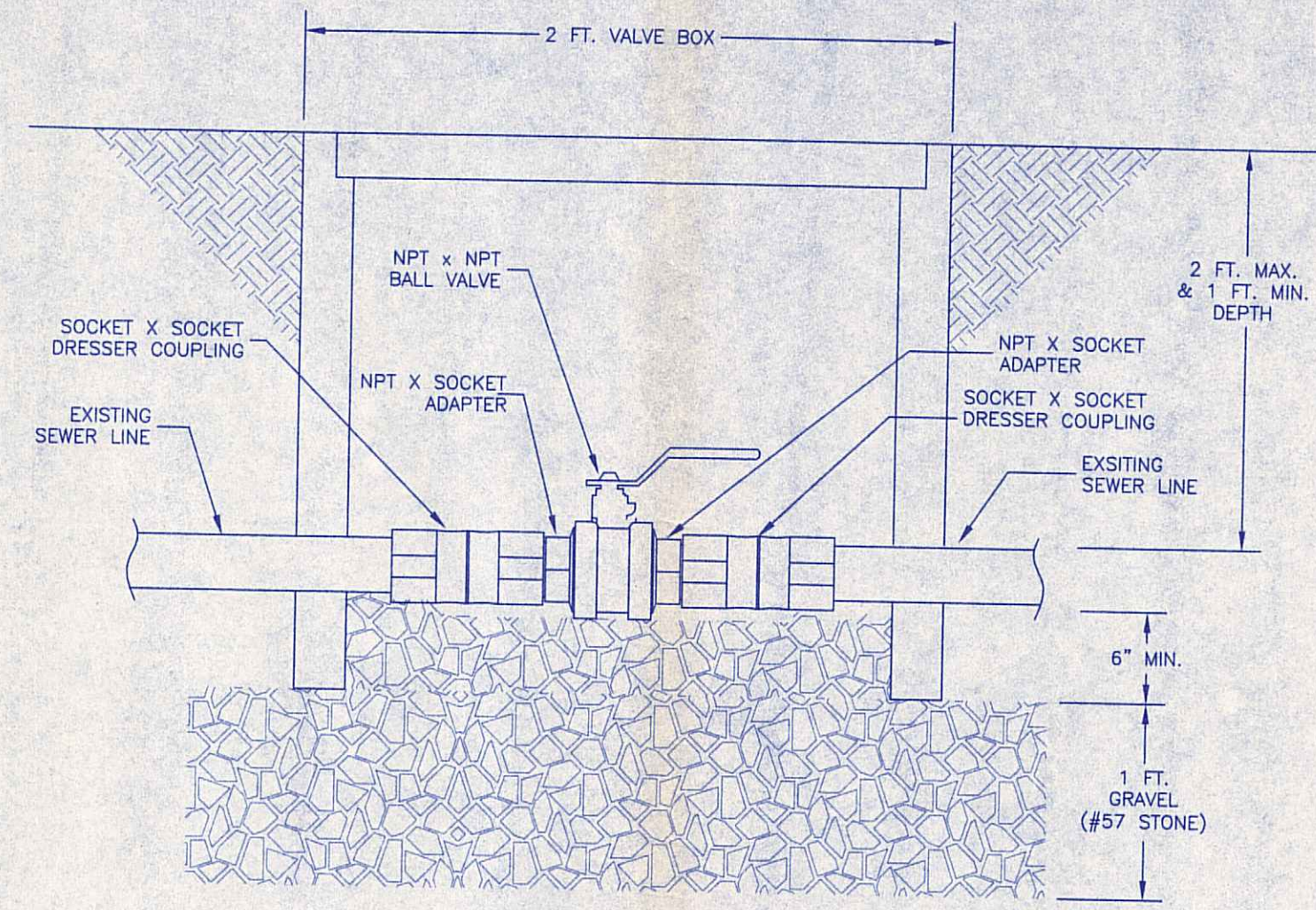
NOT RELEASED FOR CONSTRUCTION PRINT DATE:

NO REVISIONS TO BE MADE WITHOUT WRITTEN PERMISSION OF ARMENROUT ROEBUCK MATHENY CONSULTING GROUP, P.C.



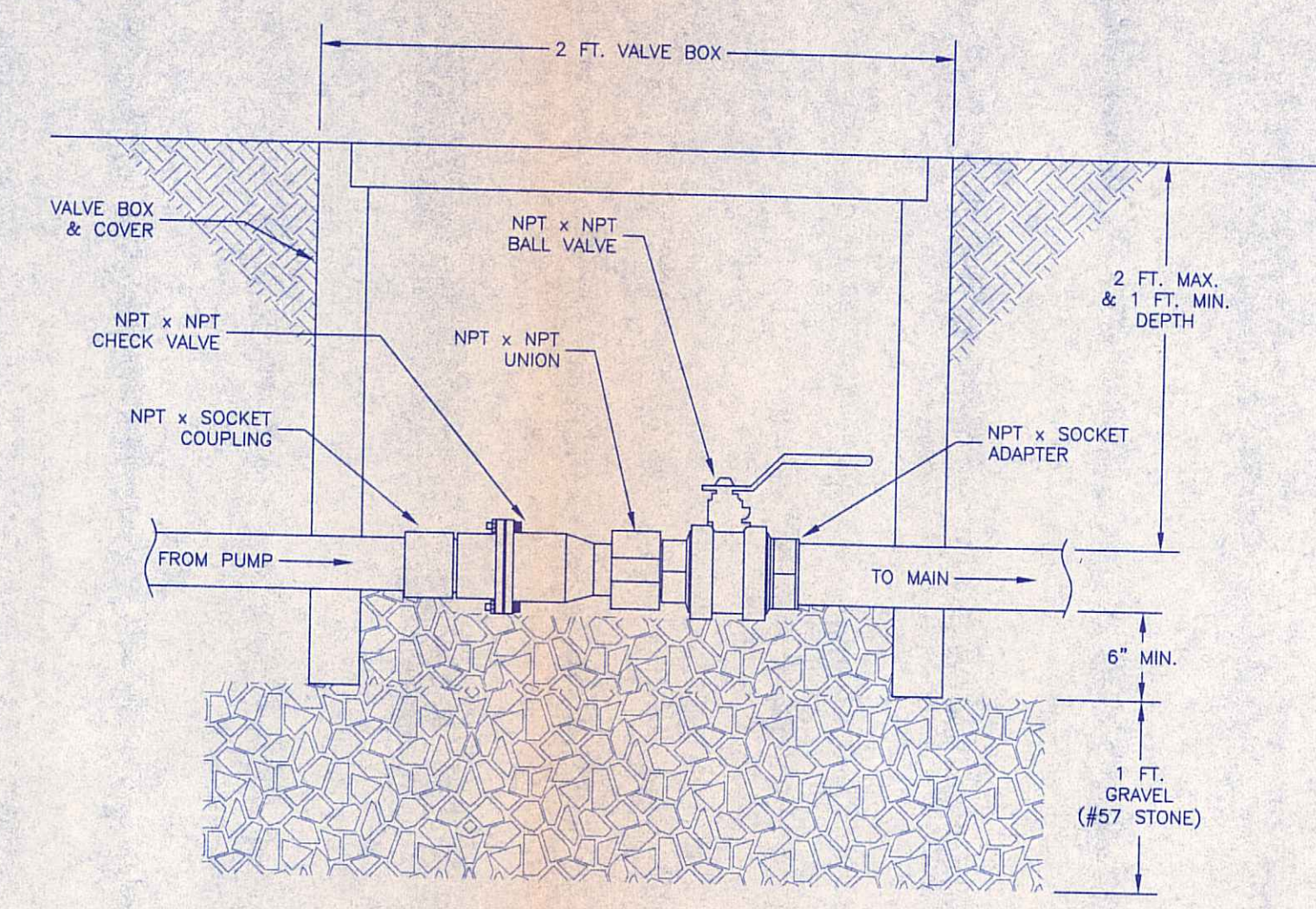


**NEW GRINDER PUMP DETAILS**  
SCALE: N.T.S.



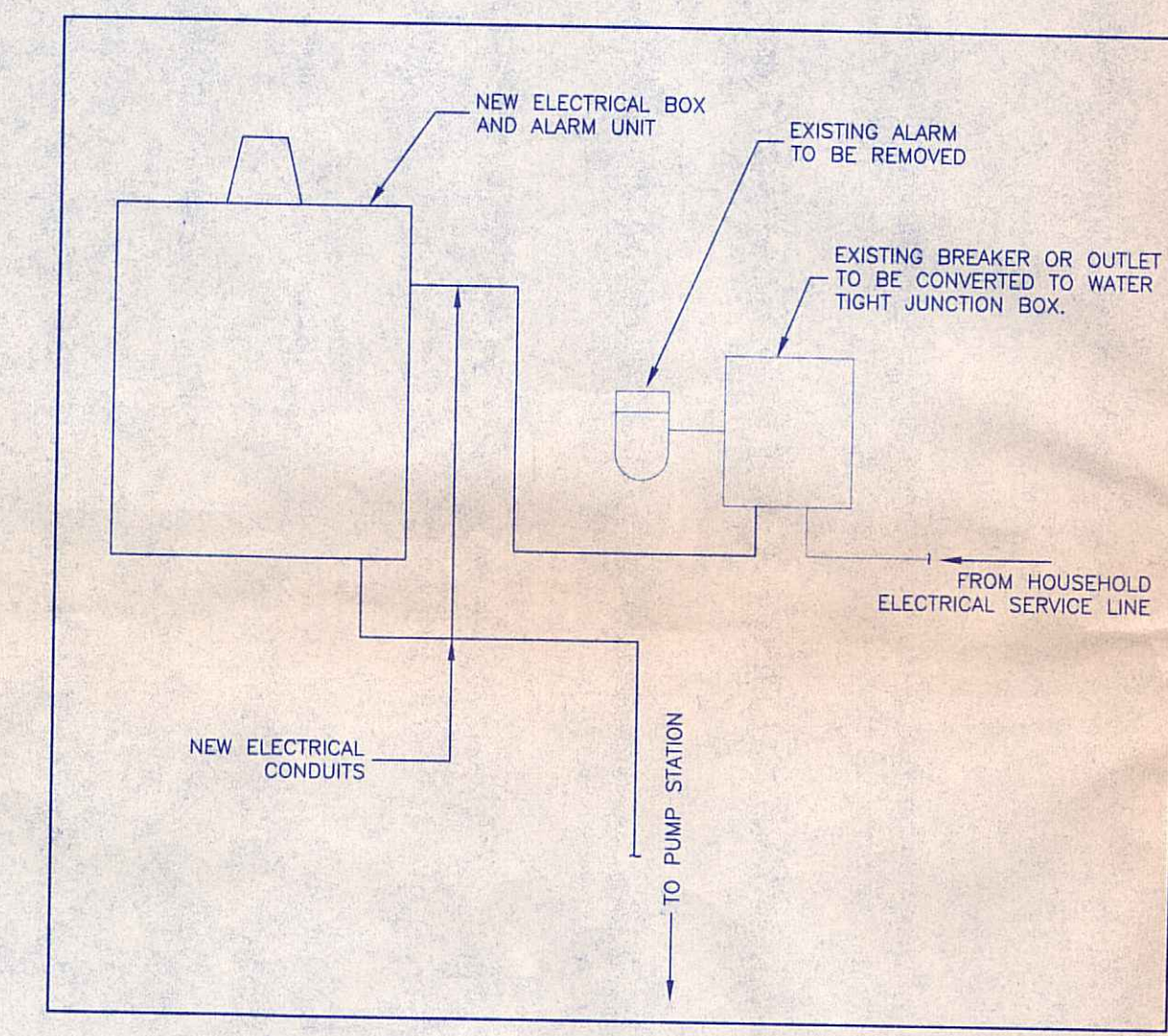
**VALVE BOX DETAIL 1 - TYPICAL**  
SCALE: N.T.S.

NOTES:  
1) USE TEFLON TAPE ON ALL NPT CONNECTIONS.  
2) VALVE BOX TO BE PLASTIC WITH CAST IRON LID TYPICAL FOR WATER METER SERVICE.

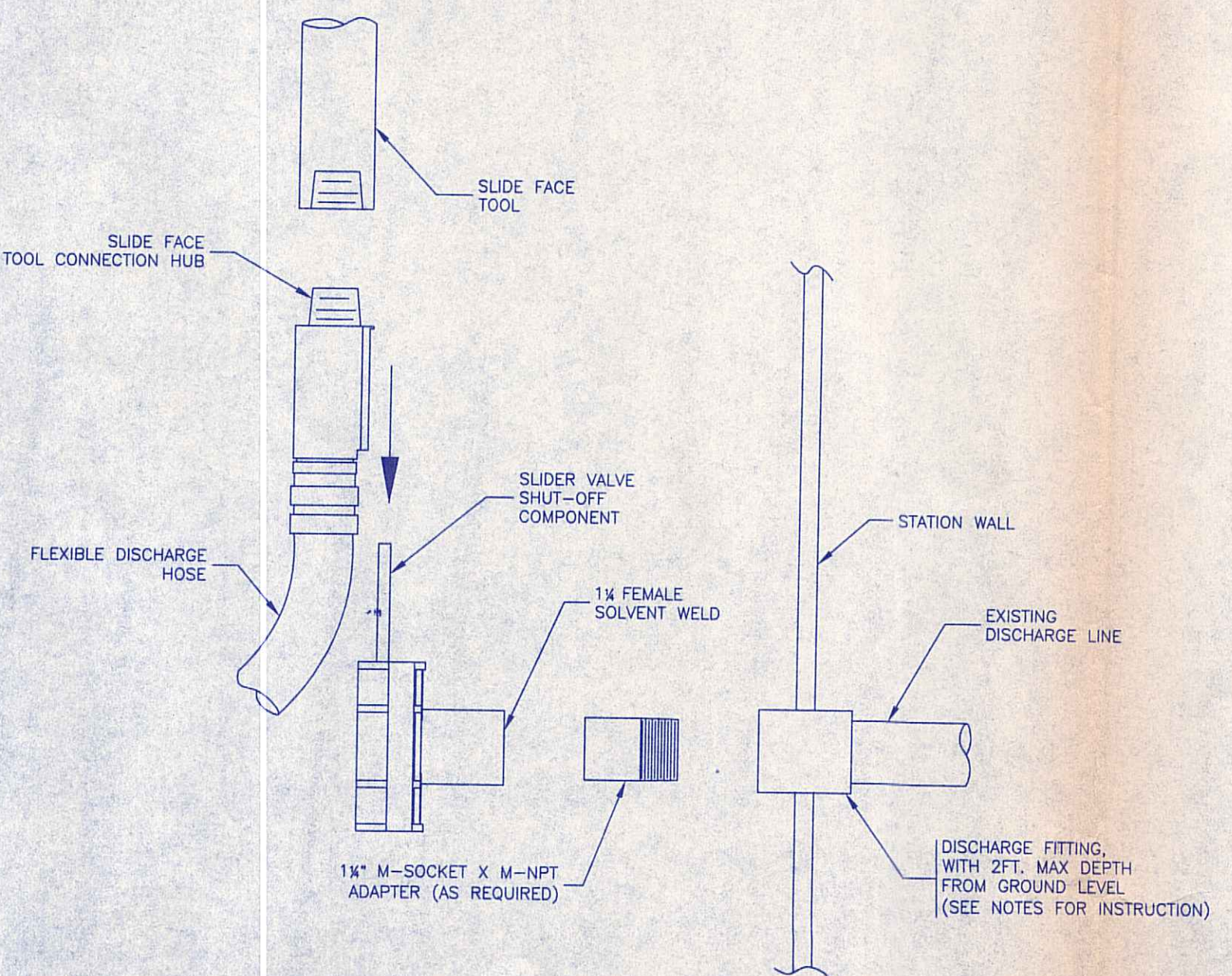


**VALVE BOX DETAIL 2 - TYPICAL**  
SCALE: N.T.S.

NOTES:  
1) USE TEFLON TAPE ON ALL NPT CONNECTIONS.  
2) VALVE BOX TO BE PLASTIC WITH CAST IRON LID TYPICAL FOR WATER METER SERVICE.

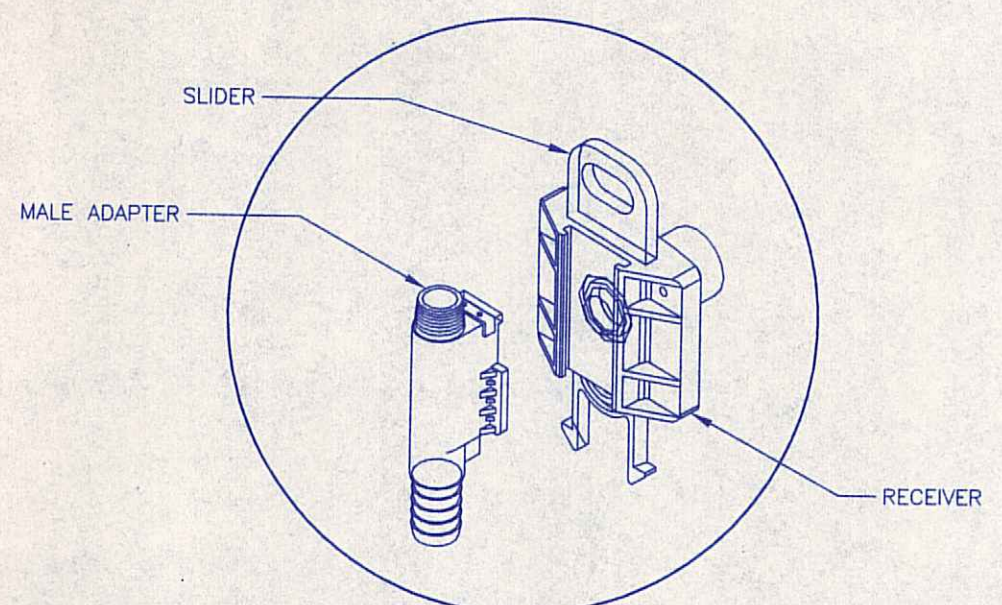


**SCHEMATIC DIAGRAM FOR ELECTRICAL BOX**  
SCALE: N.T.S.



**DISCHARGE FITTINGS DETAIL**  
SCALE: N.T.S.

NOTE:  
1) USE TEFLON TAPE ON ALL NPT CONNECTIONS.



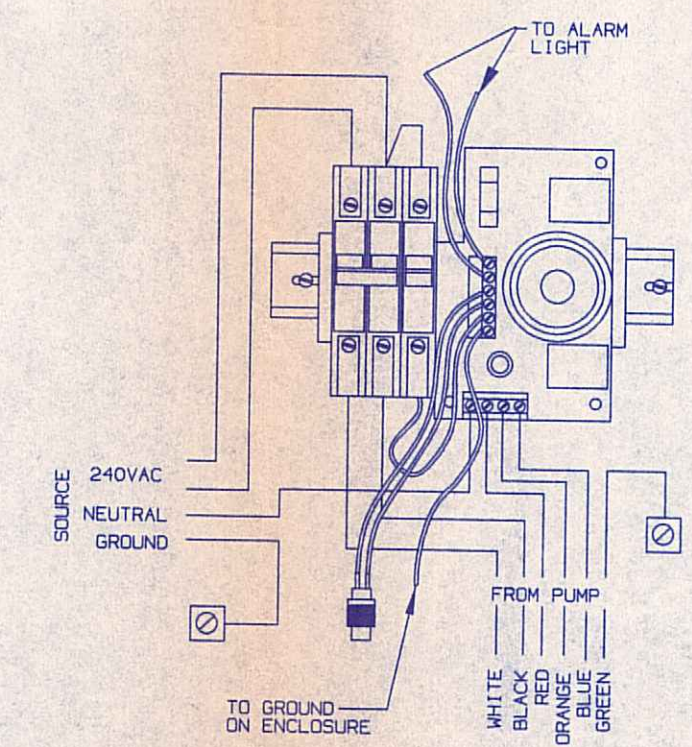
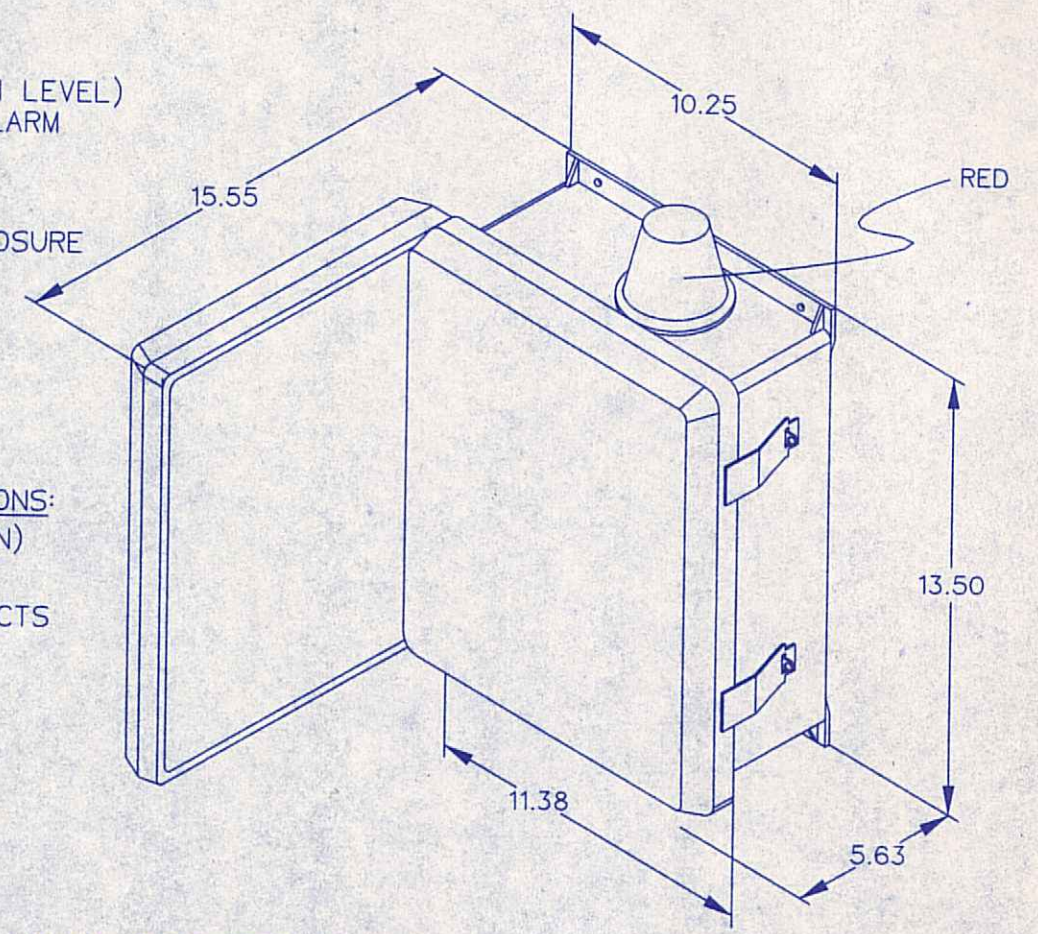
**SLIDE FACE DISCHARGE COMPONENTS**  
SCALE: N.T.S.

**SIMPLEX MOD 250**

REDUNDANT RUN (HIGH LEVEL)  
VISUAL & AUDIBLE ALARM  
MANUAL SILENCE  
MANUAL RUN  
240VAC  
4X FIBERGLASS ENCLOSURE

AVAILABLE CONFIGURATIONS:  
G01 - STANDARD (SHOWN)  
G02 - WITHOUT HORN  
G03 - WITH DRY CONTACTS  
G04 - WITH REMOTE

**NEW ELECTRICAL BOX COMPONENTS**  
SCALE: N.T.S.



NO.	DATE	BY	DESCRIPTION

DESIGNED: FWCT  
CHECKED: FWCT  
APPROVED: [Signature]  
DRAWING: [Signature]

CONSULTANT:  
ARMENTROUT • ROEBUCK • MATHENY  
CONSULTING GROUP, P.C.  
330 RESEARCH DRIVE, SUITE 2040  
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WWW: www.armentROUT-roebuck.com



**ARMENTROUT • ROEBUCK • MATHENY**  
CONSULTING GROUP, P.C.  
ENGINEERS-ARCHITECTS-CONSTRUCTION MANAGERS

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PROJECT 00219  
HOSCHTON  
PANTHER CREEK SUBDIVISION  
SANITARY SEWER IMPROVEMENTS  
CITY OF HOSCHTON, GA

NOT RELEASED FOR CONSTRUCTION PRINT DATE

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**VEGETATIVE PLAN NOTES**

1. APPLY SEED UNIFORMLY BY HAND, CYCLONE SEEDER DRILL, CULTIPACKER-SEEDER OR HYDRAULIC SEEDER.
2. ALL LEGUME SEED SHALL BE INOCULATED WITH APPROPRIATE NITROGEN-FIXING BACTERIA.
3. THE AGRICULTURAL LIME TO BE USED SHALL BE WITHIN SPECIFICATIONS OF THE GEORGIA DEPARTMENT OF AGRICULTURE.
4. LIME AND FERTILIZER SHALL BE APPLIED UNIFORMLY OVER THE AREA IMMEDIATELY BEFORE LAND PREPARATION SO THAT IT CAN BE MIXED WITH THE SOIL DURING SEED BED PREPARATION.

FERTILIZER: - 1,500 LBS/ACRE (6-12-12)  
(FOR COOL AND WARM SEASON GRASSES AND LEGUMES)  
- 500 LBS/ACRE (10-10-10)  
(FOR TEMPORARY COVER CROPS SEEDD ALONE)  
LIME: 2 TON/ACRE OF AS INDICATED BY SOIL TESTS

5. USE MULCH ON ALL SLOPES STEEPER THAN 3% AND IN THE BOTTOM OF SPILLWAYS. THE MULCHING MATERIAL SHALL CONSIST OF:

DRY STRAW OR HAY OF GOOD QUALITY, FREE OF SEEDS OF COMPETING PLANTS AT A RATE OF 2.5 TONS/ACRE.

STRAW OR HAY MULCH SHALL BE SPREAD UNIFORMLY WITHIN 24 HOURS AFTER SEEDING AND OR PLANTING. THE MULCH MAY BE SPREAD BY BLOWER-TYPE EQUIPMENT, OTHER SPREADING EQUIPMENT, OR BY HAND. APPROXIMATELY 75% OF THE SOIL SURFACE SHALL BE COVERED.

ANCHOR STRAW OR HAY MULCH IMMEDIATELY AFTER APPLICATION BY ONE OF THE FOLLOWING METHODS.

1. BY EMULSIFIED ASPHALT SPRAYED ONTO THE MULCH IMMEDIATELY FOLLOWING MULCH APPLICATION OR SPRAYED UNIFORMLY ONTO THE MULCH AS IT IS EJECTED FROM THE BLOWER MACHINE.
2. BY PRESSING THE MULCH INTO THE SOIL IMMEDIATELY AFTER THE MULCH IS SPREAD WITH A SPECIAL PACKER DISK OR DISK HARROW WITH THE DISKS SET STRAIGHT AND DULL ENOUGH TO PRESS THE MULCH INTO THE GROUND WITHOUT CUTTING IT.
3. PLASTIC MESH OR NETTING WITH NO LARGER THAN ONE INCH BY ONE INCH MESH MAY BE NEEDED TO ANCHOR STRAW OR HAY MULCH ON UNSTABLE SOIL AND IN CONCENTRATED FLOW AREAS.

WOOD CELLULOSE MULCH OR WOOD PULP FIBER MULCH SHALL BE APPLIED WITH HYDRAULIC SEEDING EQUIPMENT AT THE RATE OF 1,000 LBS/ACRE. THIS TYPE OF MULCH IS SELF-ANCHORING.

6. IRRIGATION WILL BE APPLIED AT A RATE THAT WILL NOT CAUSE RUNOFF.
7. TOP DRESSING SHALL BE APPLIED ON ALL TEMPORARY GRASS SPECIES AND PERMANENT GRASSES PLANTED ALONE OR IN MIXTURE WITH OTHER SPECIES.

PERMANENT GRASSES (COOL AND WARM SEASON-ALONE AND WITH LEGUMES) - 50 LBS/ACRE OF NITROGEN FERTILIZER

TEMPORARY GRASS COVER CROPS SEEDD ALONE - 30 LBS/ACRE OF NITROGEN FERTILIZER

8. SECOND YEAR AND MAINTENANCE FERTILIZATION:

PERMANENT GRASSES (COOL AND WARM SEASON-ALONE WITH LEGUMES) - 1,000 LBS/ACRE (0-10-10) (SECOND YEAR FERTILIZER)  
- 400 LBS/ACRE (0-10-10) (MAINTENANCE FERTILIZER)

9. LIME MAINTENANCE APPLICATION: APPLY ONE TON OF AGRICULTURAL LIME EVERY 4 TO 6 YEARS, OR AS INDICATED BY SOIL TESTS.

10. USE AND MANAGEMENT: BERMUDA GRASS AND BAHIA GRASS MAY BE MOWED AS DESIRED. MAINTAIN AT LEAST 6" OF TOP GROWTH UNDER ANY USE AND MANAGEMENT.

**VEGETATIVE PLAN**

TEMPORARY VEGETATION	PERMANENT VEGETATION
SPECIES: RYEGRASS, ANNUAL RATE: 40 LBS./ACRE DATES: 8/15 THRU 3/31	SPECIES: FESCUE, HYBRID RATE: 50 LBS./ACRE DATES: 3/1 THRU 4/15 8/15 THRU 10/15
SPECIES: BROWNTOP MILLET RATE: 40 LBS./ACRE DATES: 4/1 THRU 7/15	

NOTE: SOIL EROSION CONTROL MEASURES SHALL REMAIN IN PLACE UNTIL A PERMANENT VEGETATIVE COVER IS ESTABLISHED

**\* PROBABLE CONSTRUCTION SCHEDULE**

DATES	CALENDAR DAYS	ACTIVITY
NOVEMBER 15, 2000	1	PLAN SUBMITTAL TO EPD
NOVEMBER 15, 2000 - DECEMBER 15, 2000	30	PLAN REVIEW & APPROVAL
DECEMBER 15, 2000 - DECEMBER 30, 2000	15	INSTALL EROSION CONTROL MEASURES
DECEMBER 15, 2000 - MARCH 2, 2001	75	INSTALL NEW GRINDER PUMPS
MARCH 2, 2001 - MARCH 27, 2001	15	PLANT PERMANENT VEGETATION

\* ACTUAL DATES WILL VARY DUE TO ACTUAL START OF CONSTRUCTION

I certify that the permittee's Erosion, Sedimentation and Pollution Control Plan provides for an appropriate and comprehensive system of best management practices required by the Georgia Water Quality Control Act, and the document "Manual for Erosion and Sediment Control in Georgia," and that the designed system of best management practices meets the design requirements contained in the General NPDES Permit No. GAR 100000.

*CSA* 11/12/2000  
CHARLES S. ARMENTROUT GEORGIA REGISTERED PROFESSIONAL ENGINEER #14742 DATE

**GENERAL SOIL EROSION & SEDIMENT CONTROL NOTES:**

**PROJECT NARRATIVE**

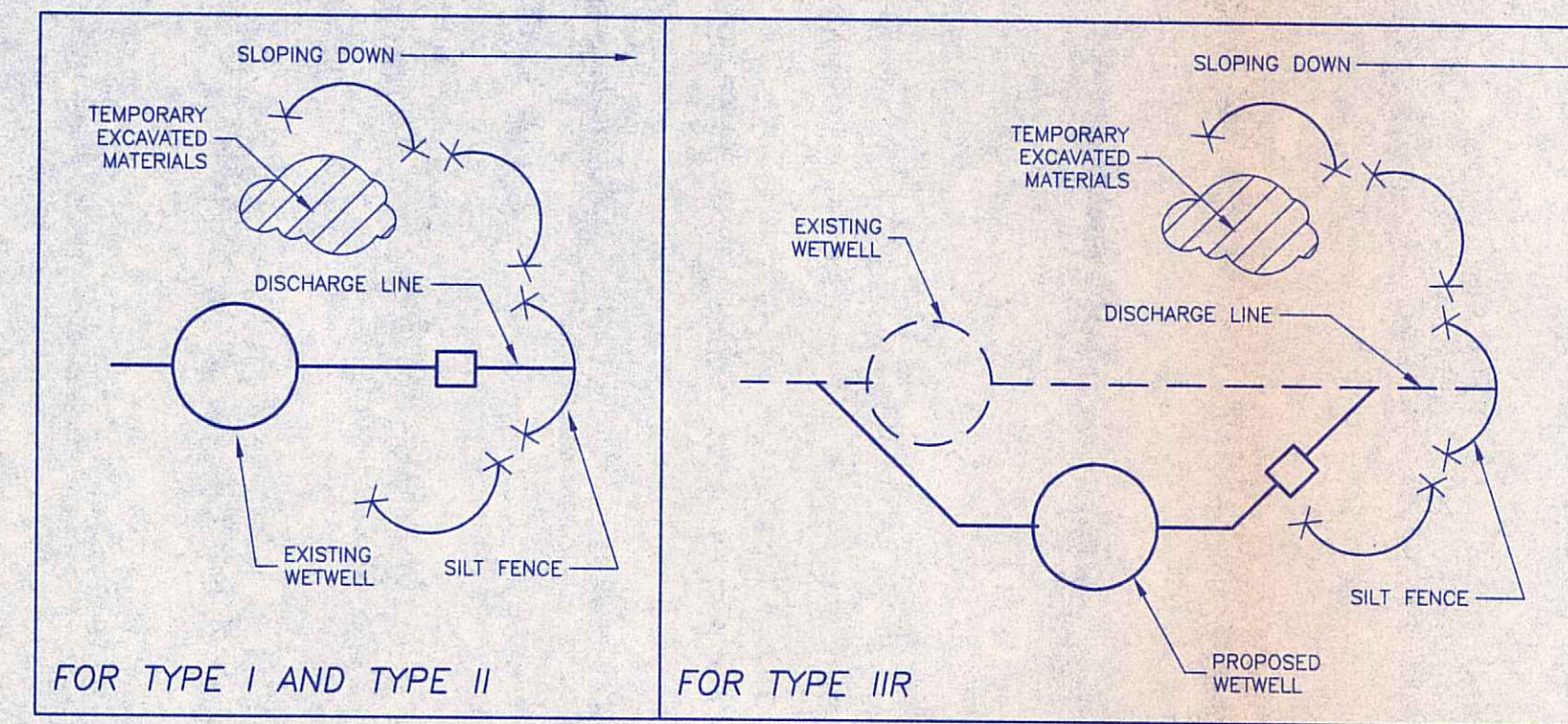
1. THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE INSTALLATION OF EROSION CONTROL MEASURES & PRACTICES PRIOR TO, OR CONCURRENT WITH LAND DISTURBING ACTIVITIES.
2. EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF THE APPROVED PLAN DOES NOT PROVIDE FOR EFFECTIVE EROSION CONTROL, ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IMPLEMENTED TO CONTROL OR TREAT THE SEDIMENT SOURCE.
3. EXISTING CONDITIONS: THE EXISTING SITE CONSISTS OF GRASSY OPEN AREAS.
4. OWNER'S REPRESENTATIVE & 24 HOUR CONTACT:  
CITY OF HOSCHTON  
C/O CINDY EDGE, CITY CLERK  
P.O. BOX 61  
HOSCHTON, GEORGIA 30548  
PHONE: (706) 654-3034  
FAX: (706) 654-9834
6. STRIPPING OF VEGETATION, REGRADING AND OTHER DEVELOPMENT ACTIVITIES SHALL BE CONDUCTED IN SUCH A MANNER SO AS TO MINIMIZE EROSION.
7. DISTURBED AREAS SHALL BE STABILIZED AS SOON AS PRACTICAL.
8. ADJACENT AREAS: ADJACENT PROPERTY WILL NOT BE AFFECTED BY THE DISTURBANCE. THE ADJACENT AREA TO THE SOUTH EAST, WEST & NORTH IS GRASSY OR PAVED.
9. EROSION AND SEDIMENT CONTROL MEASURES:

- A. STORM DRAIN OUTLET PROTECTION SHALL BE INSTALLED AT ALL SIDE DRAIN AND STORM DRAIN OUTLETS AS REQUIRED.
- B. SILT FENCE SHALL BE INSTALLED AT THE BASE OF ALL SLOPES, BOTTOMS OF ALL SWALES AND DITCHES AS REQUIRED. SILT FENCE SHALL BE INSTALLED AT 100 FT. O.C. FOR SLOPES LESS THAN 5% AND INSTALLED AT 50 FT. O.C. FOR SLOPES GREATER THAN OR EQUAL TO 5%.
- C. ADDITIONAL SILT FENCE SHALL BE INSTALLED AS REQUIRED BY SITE CONDITIONS OR AS DIRECTED BY THE ENGINEER.
- D. ALL DISTURBED AREAS SHALL BE VEGETATED WITH TEMPORARY VEGETATION IN ACCORDANCE WITH THE VEGETATIVE PLAN.
- E. THERE ARE NO AREAS CONSIDERED CRITICAL EROSION AREAS.
- F. THERE WILL NOT BE ANY ON-SITE DISPOSAL AREAS.

10. STANDARDS AND SPECIFICATIONS: ALL DESIGNS WILL CONFORM TO AND ALL WORK WILL BE PERFORMED IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS OF THE PUBLICATION ENTITLED "MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA, 4th EDITION, 1996".

SoB - CECIL SANDY LOAM, 2 TO 6 PERCENT SLOPES, PERMEABILITY: 2.0-6.0, SHRINK-SWELL POTENTIAL: LOW

11. SOIL TYPES AS PER U.S.D.A. SOIL CONSERVATION SERVICE SOIL SURVEY FOR BARROW, HALL AND JACKSON COUNTIES, GEORGIA:  
CeB - CECIL SANDY LOAM, 2 TO 6 PERCENT SLOPES, PERMEABILITY: 2.0-6.0, SHRINK-SWELL POTENTIAL: LOW
12. ALL SLOPES OF 3:1 OR GREATER SHALL HAVE JUTE MATTING INSTALLED. JUTE MATTING SHALL BE AS MANUFACTURED BY NORTH AMERICAN GREEN 5-150 OR APPROVED EQUAL.

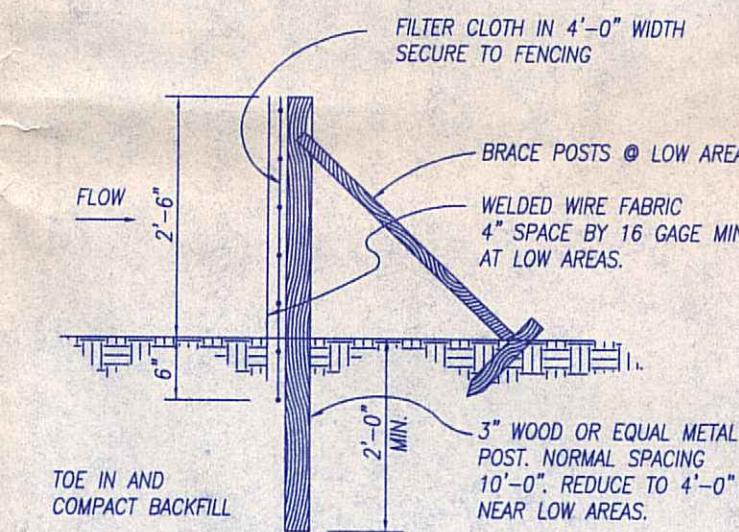


**TYPICAL EROSION CONTROL**  
SCALE: N.T.S.

NOTE: SILT FENCE SHALL COMPLY TO D.O.T. STANDARD SPECIFICATIONS SECTION 171.

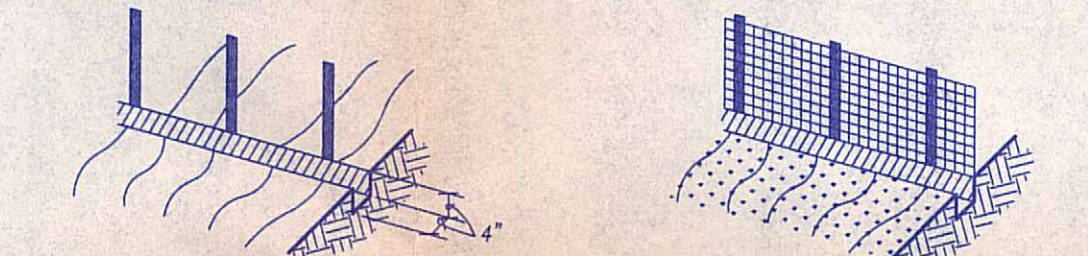
SEDIMENT FENCES: A SEDIMENT FENCE SHOULD BE CONSTRUCTED OF WOVEN WIRE FENCING WITH COMMERCIAL FILTER FABRIC SECURELY ATTACHED TO THE UPPER FACE. THE BOTTOM EDGE OF THE FILTER FABRIC SHOULD BE INSTALLED IN A TRENCH 4" TO 6" IN DEPTH, 8" TO 12" IN DEPTH FOR SURFACE MINING APPLICATION.

MAINTENANCE: SEDIMENT BARRIERS ARE TARGETS FOR VANDALS; FREQUENT INSPECTIONS ARE REQUIRED. REPAIR OR REPLACEMENT MUST BE MADE PROMPTLY AS NEEDED. CLEAN OUT TRAPPED SEDIMENT WHEN NEEDED.



**Sd1 SILT FENCE DETAIL**  
NOT TO SCALE

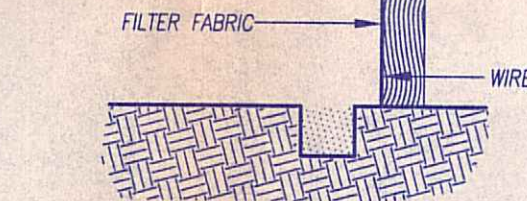
1. SET POSTS & EXCAVATE 4" WIDE & 4" - 6" DEEP TRENCH UP - SLOPE ALONG LINE OF POSTS.
2. STAPLE WIRE FENCING TO THE POSTS.



3. ATTACH THE FILTER FABRIC TO THE WIRE FENCE & EXTEND IT INTO THE TRENCH.
4. BACK FILL & COMPACT THE EXCAVATED SOIL.

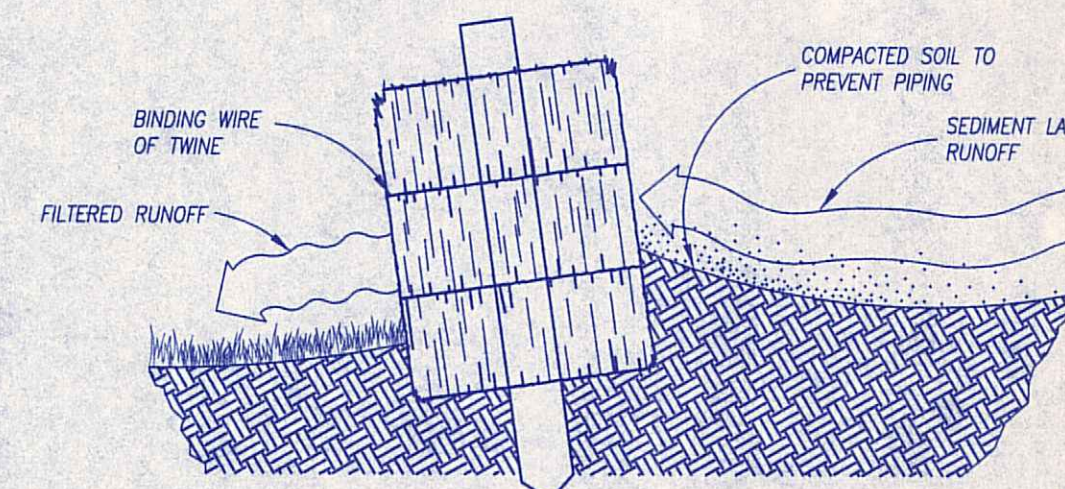


EXTENSION OF FABRIC & WIRE INTO THE TRENCH



NOTE: IF SEDIMENT BARRIER IS NOT EFFECTIVE DUE TO HIGH INTENSITY RAINFALL / RUNOFF EVENTS - CONTRACTOR SHALL REINFORCE WITH FENCE WIRE & 3" POSTS @ 6'-0" O.C. NAIL NETTING TO POSTS.

**SILT FENCE CONSTRUCTION**  
NOT TO SCALE



NOTE: EMBED HAY BALES A MINIMUM OF 4 INCHES.  
CROSS-SECTION OF A PROPERLY INSTALLED STRAW BALE

**Sd1 STRAW BALE DETAIL**  
NOT TO SCALE

NO.	DATE	BY	DESCRIPTION

DESIGNED: FWCT  
CHECKED: CS  
APPROVED: CS  
DRAWING: CS

GEORGIA REGISTERED PROFESSIONAL ENGINEER  
CONSULTING GROUP, P.C.  
ARMENTROUT ARCHITECTS-CONSTRUCTION MANAGERS  
USE OF ANY AND ALL INFORMATION CONTAINED HEREIN IS LIMITED TO THE PROJECT AND DATE OF PREPARATION: 11/12/2000



**ARMENTROUT • ROEBUCK • MATHENY**  
CONSULTING GROUP, P.C.  
ENGINEERS-ARCHITECTS-CONSTRUCTION MANAGERS

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ATLANTA, GEORGIA, USA 30355-2760  
PHONE: (770) 648-8211  
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http://www.armentrout-roebuck.com



HOSCHTON  
PROJECT 00218  
PANTHER CREEK SUBDIVISION  
SANITARY SEWER IMPROVEMENTS  
CITY OF HOSCHTON, GA

EROSION AND SEDIMENTATION CONTROL DETAILS  
SHEET 5 OF 5

NOT RELEASED FOR CONSTRUCTION